

132
THE STATE OF ALABAMA)
JEFFERSON COUNTY)

For valuable consideration in hand paid to the undersigned, Hall Financial Services, Inc, an Alabama Corporation, by Jefferson Federal Savings and Loan Association of Birmingham

the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto Jefferson Federal Savings and Loan Association of Birmingham

that certain mortgage executed by David P. Keen and Sandra D. Keen

bearing date of the 29th day of June, 1984
and recorded in Volume 451 Page 713 of the mortgage records in the Office of the Probate Judge of Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, Hall Financial Services, Inc., has caused this instrument to be executed by Thomas F. Hall, II its President, who is thereunto duly authorized, and the seal of said Company attested by Thomas F. Hall, II, its Secretary, to be hereunto affixed, on this the 29th day of June, 1984.

Hall Financial Services, Inc.

By Thomas F. Hall, II

Its President

ATTEST:

Thomas F. Hall, II

Secty.-Treas.

STATE OF ALABAMA BY CO. S
I CERTIFY THIS
INSTRUMENT IS FILED

1984 JUL -3 PM 2:05

Rec. 250
Ind. 100
350

THE STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Suzanne Lee Hunt, a Notary Public in and for said county in said state hereby certify that Thomas F. Hall, II

whose name as President of Hall Financial Services, Inc. a corporation, is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 29th day of June, 1984.

Suzanne Lee Hunt

Notary Public

Carley Mancus