______ , Clerk .

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CERTIFICATE OF JUDGMENT.	(Form 2140-3)	Printed and for S	Sale by Roberts & S	on, Birmingham
THE STATE OF ALA SHELBY I, KYLE LANSFO	County	DISTRICT No. &	une TEI	RM, 19 <u>84</u>
and State, hereby certify that on the Alabama Institutional 1				
James M. Ta 346 Moody in the Circuit Court of said County,	rrance, d/b/a, To St., Montevallo	arrance Food Center	, Defe	endant,
for the sum of (\$434.25) For and the further sum of (\$26.00) costs of suit, and that	Twenty-six and	no/00	-	Dollars, Dollars,
is Plaintiff's Attorney of record.		-		
Given under my hand, this		Kyle Lan	June	, 19 <u>84</u> , Clerk.
I hereby further certify that saids was on the day of	I CERTIFICATION	s shown by record in my office.	, 19,	transferred 10
Rec. 250	JUL -3 PH 1: 25			, Clerk.
la In tional &	tools Ind			