

This instrument was prepared by  
Peggy A. Werdehoff, Attorney  
United States Steel Corporation  
Fairfield, Alabama 35064

34,500<sup>12</sup>

STATE OF ALABAMA  
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS that, for and in consideration of One Hundred Dollars (\$100.00) and other valuable considerations paid to UNITED STATES STEEL CORPORATION, a Delaware corporation, hereinafter called "Grantor", by EVELYN LOUISE MERRICK, hereinafter called "Grantee", receipt of which is acknowledged, the said Grantor does hereby grant, bargain, sell and convey unto the said Grantee the following described real estate situated in Shelby County, Alabama to wit:

Lot 24, according to the survey of Heatherwood, Sector 3, as recorded in Map Book 8, Page 29, in the Office of the Judge of Probate of Shelby County, Alabama; being situated in Shelby County, Alabama.

TO HAVE AND TO HOLD unto the said Grantee, Grantee's heirs and assigns, forever; SUBJECT, however, to the following: (a) such easements not specifically referred to herein as may exist over, upon or across said land for public roads, electric power transmission lines, telephone lines, telegraph lines or pipelines; (b) applicable zoning and subdivision regulations; (c) taxes for the current tax year; (d) restrictions, covenants and conditions as set out in instrument recorded in Misc. Book 37 Page 537 in said Probate Office; (e) agreement with Alabama Power Company as to underground cables recorded in Deed Book 318 Page 16 and Misc. Book 39 Page 981 and covenants pertaining thereto recorded in Misc. Book 39 Page 980 in said Probate Office; and (f) public utility easements as shown by recorded plat, including 5 foot easement on South, 5 foot on North and 10 foot on West side of subject lot.

And the Grantor does for itself and for its successors and assigns covenant with the Grantee, Grantee's heirs and assigns, that it is lawfully seized in fee simple of the lands conveyed hereby; that they are free from all encumbrances, except as herein mentioned; that it has a good right to sell and convey the same as aforesaid; and that it will and its successors and assigns shall warrant and defend the same to the Grantee, Grantee's heirs and assigns, forever against the lawful claim of all persons.

IN WITNESS WHEREOF, the Grantor has caused these presents to be executed in its name and behalf and its corporate seal to be hereunto affixed and attested by its officers thereunto duly authorized this, the 29<sup>th</sup> day of JUNE, 1984.



UNITED STATES STEEL CORPORATION

By Arthur J. Borghes  
Project Manager - Southeast  
USS Realty Development Division



ATTEST:

Peggy A. Werdehoff  
Assistant Secretary  
United States Steel Corporation

Callahan Title

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, SANDRA K. PARSONS, a Notary Public in and for said County in said State, hereby certify that ARTHUR G. L. BORGH, JR., whose name as Project Manager-Southeast, USS Realty Development Division of United States Steel Corporation is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this, the 29<sup>th</sup> day of JUNE, 1984.

Sandra K Parsons  
Notary Public

My Commission Expires 12/3/84

1984 JUL 3 9 51 AM  
356  
NOTARY

STATE OF ALA. SHELBY CO. CLERK  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1984 JUL -3 AM 9:24

*Thomas J. ...*  
JUDGE ...

*Deed to 3450*  
*Rec. 500*  
*Ind. 100*  
*4050*