

This instrument was prepared by
Peggy A. Werdehoff, Attorney,
United States Steel Corporation
Fairfield, Alabama 35064

37 500.00

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS that, for and in consideration of One Hundred Dollars (\$100.00) and other valuable considerations paid to UNITED STATES STEEL CORPORATION, a Delaware corporation, hereinafter called "Grantor", by CHARLES A. REID and wife, DEBORAH N. REID, hereinafter called "Grantees", receipt of which is acknowledged, the said Grantor does hereby grant, bargain, sell and convey unto the said Grantees, for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in Shelby County, Alabama to wit:

356-952
356-952
Lot 14-A, according to a resurvey of
Lots 14, 15, 16 & 17, Heatherwood, 2nd
Sector, as recorded in Map Book 9 Page
5 in the office of the Judge of Probate
of Shelby County, Alabama (originally
recorded in Map Book 8 Page 28).
Situated in Shelby County, Alabama.

TO HAVE AND TO HOLD unto the said Grantees for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever together with every contingent remainder and right of reversion; SUBJECT, however, to the following: (a) such easements not specifically referred to herein as may exist over, upon or across said land for public roads, electric power transmission lines, telephone lines, telegraph lines or pipelines; (b) applicable zoning and subdivision regulations; (c) taxes for the current tax year; (d) restrictions, covenants and conditions as set out in instrument recorded in Misc. Book 37 Page 537 in said Probate Office; (e) agreement with Alabama Power Company as to underground cables recorded in Misc. Book 39 Page 981 and covenants pertaining thereto recorded in Misc. Book 39 Page 980 in said Probate Office; (f) public utility easements as shown by recorded plat, including a 5 foot easement on the Northerly side and a 10 foot easement on the East side; and (g) Easements to Alabama Power Company as recorded in Deed Book 318 Page 16 and Deed Book 337 Page 267 in said Probate Office.

And the Grantor does for itself and for its successors and assigns covenant with the Grantees, Grantees' heirs and assigns, that it is lawfully seized in fee simple of the lands conveyed hereby; that they are free from all encumbrances, except as herein mentioned; that it has a good right to sell and convey the same as aforesaid; and that it will and its successors and assigns shall warrant and defend the same to the Grantees, Grantees' heirs and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, the Grantor has caused these presents to be executed in its name and behalf and its corporate seal to be hereunto affixed and attested by its officers thereunto duly authorized this, the 28th day of June, 1984.

UNITED STATES STEEL CORPORATION

By Arthur G. S. Borghesi
Project Manager - Southeast
USS Realty Development Division



ATTEST: 04

Peggy A. Werdehoff
Assistant Secretary
United States Steel Corporation

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, SANDRA K. PARSONS, a Notary Public in and for said County in said State, hereby certify that ARTHUR G. L. BORGH, JR., whose name as Project Manager-Southeast, USS Realty Development Division of United States Steel Corporation is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this, the 28th day of June, 1984.

Sandra K Parsons
Notary Public

My Commission Expires 12/3/84

356 953

STATE OF ALABAMA
COUNTY OF JEFFERSON
NOTARY PUBLIC

1984 JUL -3 AM 9:25

[Signature]
NOTARY PUBLIC

Deed 3750
Rec. 500
Sub. 100
4350