rt.

| 55 ASSIGNMENT OF MORTGAGE | |
|--|------------------------|
| STATE OF ALABAMA) | |
| JEFFERSON COUNTY) | |
| KNOW ALL MEN BY THESE PRESENTS, That Mortgage Ame | erica, Inc., |
| corporation, for value received to it in hand paid l Savings and Loan Association | City Federal |
| hereinafter called Assignee, does hereby grant, barg | gain, sell and |
| convey and assign unto the said Assignee that certain | n mortgage |
| executed to it by Thomas G. Avery and Linda G. Avery | |
| and recorded in Volume 447 , Page 819 , of the | records of |
| the Probate Court of Shelby County, Alabama | together with |
| the debt secured thereby and all right, title and is | iterest in and |
| to the property therein described, without recourse | against the |
| said MortgageAmerica, Inc. | |
| IN WITNESS WHEREOF, MortgageAmerica, Inc., has | caused this |
| conveyance to be signed by Polly M. Prickett, its V: | l ce Presid ent |
| on the 28 day of , 19_84 | |
| STATE OF ALA, SHELBY CO. C. MORTGAGEAMERICA, INC. | 3. |
| 1984 JUL -2 PH 2: 42 BY: Vice President | litte. |
| ATTEST: JUDGE This instrument was, p | repaled by |
| The state of the s | <i>l</i> |

I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that Polly M. Prickett, whose name as Vice President of MortgageAmerica, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this $\frac{28}{19}$ day of June $\frac{19}{19}$

STATE OF ALABAMA

JEFFERSON COUNTY

Y Talele X.
Notary Public

My commission expires: 8/2

MORTGAGEAMERICA, INC.

P. O. BOX 10581

BIRMINGHAM, AL 35202

MortgageAmerica, inc. P. O. Box 10581 Birmingham, Ala. 35202

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