

A F F I D A V I T

Personally appeared before me, the undersigned authority, a Notary Public, in and for said County, in said State, KATHLEEN M. GRAZZINI, Administrative Vice President and GALE E. MELCHER, Assistant Secretary, who are known to me and who being by me first duly sworn on oath, deposes, and says:

That the corporation prepared that certain warranty deed from J. Daniel Burdick and Jennifer W. Burdick, Joint tenants, with right of survivorship to Employee Transfer Corporation, an Illinois Corporation, dated June 5, 1982 and recorded in Book 340 Page 752 (copy attached as Exhibit "A").

That on said date of said deed, June 5, 1982, J. Daniel Burdick and Jennifer W. Burdick were husband and wife and that said marital status was left off of the deed recorded in Deed Book 340 Page 752 in the Probate Office of Shelby County, Alabama.

That this affidavit is given to show the marital status of J. Daniel Burdick and Jennifer W. Burdick as of said date of the said deed.

Further affiants saith not.

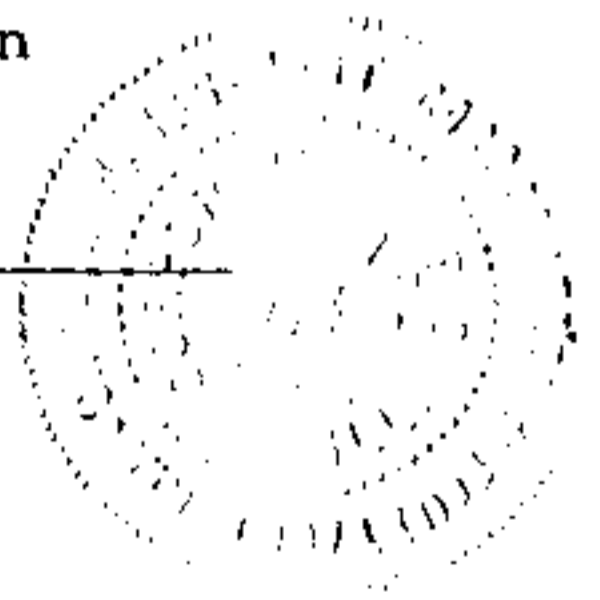
BOOK 57 PAGE 450

Employee Transfer Corporation

By: Kathleen M. Grazzini
Kathleen M. Grazzini
Its Administrative Vice President

Employee Transfer Corporation

By: Gale E. Melcher
Gale E. Melcher
Its Assistant Secretary



Sworn to and subscribed before me, this the 31st day of May, 1984.

Pamela M. Ries
Notary Public
PAMELA M. RIES
NOTARY PUBLIC - MINNESOTA
RAMSEY COUNTY
My Commission Expires Sept. 8, 1988

Carley Doncus

1141 3360.42 8/18/82

This instrument was prepared by
(Name) KENNETH C. FERRARO 162
(Address) 7505 METRO BLVD., EDINA, MN 55435 (Grantees Address)

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR - LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA }
SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of TEN AND NO/100ths (\$10.00) and any other good and valuable consideration DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, J. Daniel Burdick and Jennifer W. Burdick, Joint tenants, with right of survivorship (herein referred to as grantors) do grant, bargain, sell and convey unto EMPLOYEE TRANSFER CORPORATION, an Illinois Corporation

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated SHELBY County, Alabama to-wit:


Lot 14, Block 2, according to the Amended Map of Plantation South, First Sector as recorded in Map Book 7, page 173 in the Probate Office of Shelby County, Alabama.

Subject to: Easements and restrictions of record.

Subject to: Mortgage from J. Daniel Burdick and Jennifer W. Burdick to Engel Mortgage Company, Inc. recorded in Volume 419, page 517 in the Probate Office of Shelby County, Alabama.

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BOOK 340 PAGE 752

STATE OF ALA. SHELBY CO. 
I CERTIFY THIS INSTRUMENT WAS FILED
1984 JUL -2 PH 1:25
Thomas A. Swanson, Jr.
JUDGE OF PROBATE

Rec. 5.00
Ind. 1.00
6.00

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

and I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

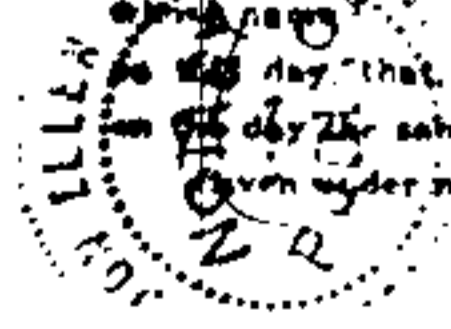
IN WITNESS WHEREOF, they have hereunto set their hand(s) and seal(s), this 5th day of June, 1982.

WITNESS: *Raymond* (Seal)
WITNESS: *Raymond* (Seal)
WITNESS: *Raymond* (Seal)
1982 JUL -6 AM 10:43
Thomas A. Swanson, Jr. (Seal)
JUDGE OF PROBATE

J. Daniel Burdick (Seal)
Daniel Burdick
Jennifer W. Burdick (Seal)
Jennifer W. Burdick
(Seal)

STATE OF ALABAMA
SHELBY COUNTY, General Acknowledgment

I, Allen R. Nix, a Notary Public in and for said County, in said State, hereby certify that J. Daniel Burdick and Jennifer W. Burdick signed to the foregoing conveyance, and who are known to me, acknowledged before me on this 5th day of June, 1982, that, being informed of the contents of the conveyance they executed the same voluntarily.



GRANTORS ADDRESS: 4330 Morningside Drive
A. D., 1982