## ASSIGNMENT OF MORTGAGE

STATE	OF	ALABAMA	7
JEFPE	1801	COUNTY	

	CELLENGON COUNTY ,
	KNOW ALL MEN BY THESE PRESENTS, That Mortgage America, Inc., a
	corporation, for value received to it in hand paid by <u>City Federal</u> Savings and Loan Association
	hereinafter called Assignee, does hereby grant, bargain, sell and
	convey and assign unto the said Assignee that certain mortgage
	executed to it by David T. Shashikant and wife Sathy T. Shashikant
	and recorded in Volume $\frac{445}{}$ , Page $\frac{880}{}$ , of the records of
	the Probate Court of Shelby County, Alabama together with
<b>448</b>	the debt secured thereby and all right, title and interest in and
E ST	to the property therein described, without recourse against the
5.	said MortgageAmerica, Inc.
	IN WITNESS WHEREOF, MortgageAmerica, Inc., has caused this
300k	conveyance to be signed by Polly M. Prickett, its Vice President
	on the 28 day of June , 19 84 .
	STATE OF ALA. SHELBY CO. O. MORTGAGEAMERICA, INC. I CERTIFY THIS INSTRUMENT WAS FILED
	CRPCRATE 1984 JUL -2 AH II: 50 BY: Vice President
*	ATTEST: JUDGE OF CHURATE This instrument was prepared by
	Join Hell
	Assistant Vice President Ac 350 MORTGAGEAMERICA, INC.
:	STATE OF ALABAMA )  JEFFERSON COUNTY )  JEFFERSON COUNTY )

I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that Polly M. Prickett, whose name as Vice President of MortgageAmerica, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this \_\_\_\_\_\_ day of \_\_\_\_\_\_, 19\_84\_\_\_.

MortgageAmerica, inc.

9. P. O. Box 10581

Birmingham, Ala. 35202

Malile X.
Notary Public

My commission expires:

STATE AT