This ins	trument was prepared	ру		
(Name) (Addres	2100 16th Av	enue, South		
Corpora	tion Form Warranty D	eed	12-53	
STATE	OF ALABAMA	}		
COUNT	TY OF SHELBY	<b>)</b>	KNOW ALL MEN BY TH	ESE PRESENTS.
That in	consideration of $\operatorname{\mathtt{Six}}$	teen Thousand Five	Hundred and 00/100	DOLLARS,
to the u	ndersigned grantor, R	SP Properties, Inc.	•	a corporation
(herein : the said	referred to as GRANT GRANTOR does by th	OR) in hand paid by thuese presents, grant, bar	e grantee herein, the receipt of rgain, sell and convey unto DGR	which is hereby acknowledged, Construction Company, Inc.
(herein 1	referred to as GRANTE Shelby County, Ala		e), the following described real es	tate, situated in
:	Lot 5, according to	o the Survey of Old	Mill Trace, Second Secto	r as recorded
893	in Map Book 8, Page 156, in the Probate Office of Shelby County, Alabama.			
뜢	Subject to easement of record.	ts, set-back lines,	, right of way, limiations	, if any,
356	Subject to restrictions to be recorded.			
¥0.08				
<b>æ</b>				
Ai their hei brances, assigns	nd said GRANTOR do re and assigns, that it that it has a good rig	es for itself, its success is lawfully seized in fe ht to sell and convey the	TEE, his, her or their heirs and assors and assigns, covenant with se simple of said premises, that he same as aforesaid, and that id GRANTEE, his, her or their	h said GRANTEE, his, her or they are free from all encum- it will, and its successors and
IN	WITNESS WHERE	F, the said GRANTOR	l by its	Vice- President, who is
	• •	yance, hereto set its sig		
this the	day of _	June	1984	
ATTEST	_		4 - 4	
	<b>r</b> :	more as a second of the second	RSP Properties	, Inc.
<del> </del>		IE CENTAL THIS	By	lug.
STATE	OF ALABAMA STA	TE CELLY THE SECTION AS 1 - 48	By	The.  US  Vice- President
COUNT	OF ALABAMA STATE  Y OF JEFFERSON AND AND AND AND AND AND AND AND AND AN	10 29 All 10 55	By	lug.
COUNT	OF ALABAMA STATE  Y OF JEFFERSON AND AND AND AND AND AND AND AND AND AN	10 29 All 10 55	By	Vice- President
count I, hereby counts to the foother countries to the foother countries to the countries t	OF ALABAMA  Y OF JEFFERSON  the undersigned  ertify that Dale Con  me as Vice- Pre pregoing con eyance, as	sident of RSP Proper nd who is known to make the such officer	By	Vice- President  for said County, in said State,  a corporation, is signed this day that, being informed
count I, hereby count whose national as the count as the	OF ALABAMA  Y OF JEFFERSON  the undersigned  ertify that Dale Contents of the conveys	sident of RSP Propered who is known to make the contract of th	By	Vice- President  for said County, in said State,  a corporation, is signed this day that, being informed