

1261

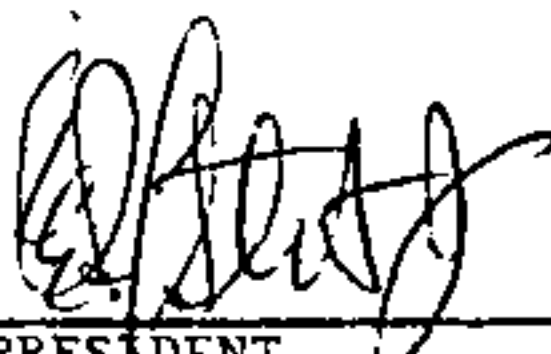
✓

ASSIGNMENT

For value received, Showcase Mobile Homes of Ala. Inc., hereby, assigns the Mortgage recorded in Book Number 451 Page Number 499 all sums payable there under and all property there in described unto JEFFERSON FEDERAL SAVINGS AND LOAN ASSOCIATION, Its successors and assigns: The amount of indebtedness incorporated in and evidenced by that certain Security Agreement dated the June 19, 1984, signed by Teddy Lane and Ella M. Fenley.

THE STATE OF ALABAMA
COUNTY: Shelby

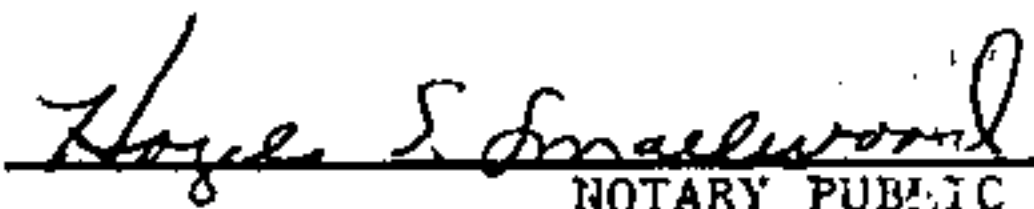
Dated this June 19, 1984



PRESIDENT

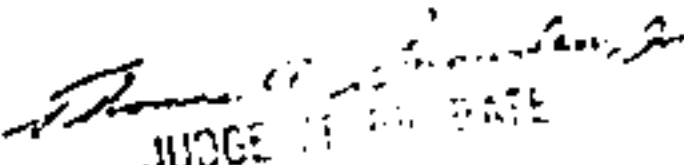
I, Hazel S. Smallwood, a Notary Public in and for said county, in said State, hereby certify that Joe S. Stewart Jr. whose name as President of Showcase Mobile Homes of Ala. Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said coporation.

Given under my hand and official seal this 19 day of June, 19 84.



NOTARY PUBLIC
MY COMMISSION EXPIRES JUNE 1, 1987

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1984 JUN 29 AM 11:40



JUDGE OF THE DATE

Rec. 150
Ind. 100
250

BOOK 57 PAGE 439