

STATE OF ALABAMA,
SHELBY COUNTY.

1247
SS:

CORRECTIVE ASSIGNMENT OF MORTGAGE

For value received, the undersigned Jefferson Federal Savings and Loan Association of Birmingham does hereby grant, bargain, sell, convey, assign and deliver unto AmSouth Bank N.A., Birmingham, Alabama as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of August 1, 1983, with Alabama Housing Finance Authority, that certain mortgage executed by Andrew J. Kaufman, Jr., as unmarried man to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in Book 448, page 834, together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 28th day of June, 1984.

ATTEST:

Jefferson Federal Savings and Loan Association of Birmingham

By:

Its

Secretary

By:

Its

Sr Vice President

STATE OF ALABAMA

Jefferson COUNTY

SS:

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Dick Humphrey whose name as Senior Vice-President of Jefferson Federal Savings & Loan Association a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 28th day of June, 1984.



Cynthia R. Sance
Notary Public

My Commission expires: 9-20-87

STATE OF ALABAMA, SHELBY CO.
NOTARY PUBLIC

1984 JUN 29 AM 10:38

Rec 150
Ind. 280

JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION
JEFFERSON FEDERAL BUILDING
215 NORTH 21ST STREET
BIRMINGHAM, ALABAMA 35203