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	STATE OF ALABAMA.) : ss:
	WALKER COUNTY.
	ASSIGNMENT OF MORTGAGE
	For value received, the undersigned First Federal Savings and Loan /ssociation does hereby grant, hargain, sell, convey, assign and deliver unto /Alabama AmSouth Bank N.A., Birmingham, Alabama as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of September 1, 1983, with Alabama Housing Finance Authority, that certain mortgage executed by Stanley R. Smith and Suzanne Smith, husband and wife to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in Volume 448, page 458, together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.
	To have and to hold unto the Trustee, its successors and assigns forever.
1	In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 14th day of June, 1984.
	FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ALABAMA
500	By: Mary Dice President By: Church Much Mice President Its Assistant Vice President
	STATE OF ALABAMA) : SS: WALKER COUNTY)
	I, the undersigned, a Notary Public in and for said County in said State, hereby certify that <u>Edward A. Davidson</u> whose name as <u>Assistant Vice President Of First Federal Savings and Loan Association</u> , is signed to the <u>Of Albaban foregoing instrument</u> , and who is known to me, acknowleged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said Federally Chartered Savings and Loan Association <u></u>
	Given under my hand and official seal this 14th day of, 198_4
	Carmen a Sparks - Notary Public
	Sequi
(A)	My Commission Expires Nov. 3, 1985 STATE OF ALA. SHELDY EQ. INSTRUCTORY THIS
	INSTRUMENTALED 1984 JUN 29 AM 8: 10

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First Ded & ? L.

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