STATE OF ALABAMA PERCENSION COUNTY SHELBY

Lot 16 Blk 3 Meadowgreen

01-09-01607-0

1246

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS Federal Home Builders, Inc., an Alabama corporation did heretofore execute a mortgage to the undersigned, which said mortgage is recorded in Volume 419 , page 174 , Probate Office of Jankerson County, BOTHINGS MANY BOLDERS Alabama, and

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned Guaranty Savings & Loan Association, a corporation of Birmingham, Alabama, does hereby acknowledge satisfaction and payment in sull of said indebtedness, and hereby releases and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the Guaranty Savings & Loan Association, a corporation of Roy F. Bragg Birmingham, Alabama, has caused its name to be affixed by , duly authorized thereto, on this the Chairman of the Board its

20th June day of

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GUARANTY SAVINGS AND LOAN ASSOCIATION

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JUCGE (F E) (EATE And 100)

STATE OF ALABAMA JEFFERSON COUNTY

the undersigned

, a Notary Public in and for said County, in said

State, hereby certify that Roy F. Bragg , whose name as

Chairman of the Board

of the Guaranty Savings & Loan Association, is signed to the foregoing release, and who is known to me, acknowledged before me on this

day, that, being informed of the contents of the release, he, as such officer and with full au-

thority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this the 20th day of June

Notary Public

This instrument propored by Joan Seth Smith P. O. Box 128, Eirmingham, Alabama 35201

Savings & Loan Association

Offices throughout Alabama

Post Office Box 128 Birmingham Alahama 35201