AND

RELEASE

	•	289				
	STATE OF ALABAMA	•				
	COUNTY OF Shelby	-				
		•	•			
	The debt secured by	Note and mor	gage	recorded in	Real property	-
	Book 434 , Page 30	of the Re	cords in the o	office of the J	udge of Probate	
	of <u>Shelby</u>	County, Ala	bama, from <u>Da</u>	nny W. Painter	and Phyllis L.	-
	Painter		, to First	Union Mortgage	Corporation	<u>.</u>
	having been paid in full,	said lien is	hereby fully	released, satis	fied, discharged	
	and cancelled.			•		
	IN WITNESS WHEREOF,	First Union M	ortgage Corpor	ation;	, a corporation,	
	has caused its name to be signed and its corporate seal to be impressed this 20th					
	day of June	, 19 <u>84</u> .		•		
			•		_	
36	CORPORATE SEAL	<del></del>		ortgage Corpora rate name)	tion 30 11 UNA	-
-			•	•	16	, £
PAGE		Α (	Corporation	4 / 1	3	-
57		. <b>By</b>	/ Sauce/	President	2	Š
	•				15.	•
BOOK	STATE OF NORTH CAROLINA COUNTY OF Mecklenburg		/	•	•	
	I, GLORIA JOAN	DRAUghor	, a Notary	Public, in and	for the said	
	County and State, do here	by certify tha	t PAUL E	HUFF J	e, whose name	<b>;</b>
	as Vice President			nion Mortgage C		ı
	a Corporation, is signed to the foregoing release and cancellation, and who is known					
	to me, acknowledge before me on this day, that being informed of the contents of said					
	instrument, that as such officer and with full authority, executed the same					
	voluntarily for and as the act of said corporation, on the day the same bears date.					
	Given under my hand	l and seal this	20d	day of	, 19 <u>8</u>	2
		.958	Monic	e John M	pugflor/	
	Notary Pub	lic, Meckl <b>en</b> b	urg	County	North Carolina	3 2
	-	· · · · · · · · · · · · · · · · · · ·	<del></del>		OLUNION	
	probate office -		<sup>the</sup> stan <b>g</b> s	•	26, 7, 125	

This instrument prepared by: Lynne E. Phillips First Union Mortgage Corporation Charlotte, North Carolina 28288

STATE CEALA, SHELBY CO. 17 I CERTIFY THIS INSTRUMENT WAS FILED

1984 JUN 29 AH 10: 43

Kracke, Thompson & Ellis Attorneys at Law P. O. 55405