

This instrument was prepared by

(Name) Courtney H. Mason, Jr.

(Address) 1442 Montgomery Highway



SEND TAX NOTICE TO:
Steven E. Hindman
1311 Michael Drive
Alabaster, AL 35007

CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA
COUNTY OF Jefferson

} KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Sixty-Nine Thousand Nine Hundred and no/100-----Dollars

to the undersigned grantor, Langston Builders, Inc. a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Steven E. Hindman and wife, Lisa K. Hindman

(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in _____

Shelby County, Alabama to-wit:

Lot 48, according to the survey of the Third Addition to Scottsdale, map of which is recorded in Map Book 8, Page 123, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Subject to current taxes, easements and restrictions of record.

\$59,900.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.

Langston Builders, Inc. is one and the same as Langston Builders Company, Inc. which was erroneously shown as the grantee of that certain deed recorded in Deed Book 355, Page 298, in the Office of the Judge of Probate of Shelby County, Alabama.

TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Charles L. Langston who is authorized to execute this conveyance, has hereto set its signature and seal, this the 28th day of June 1984

ATTEST:

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

Deed Book 1000
Pg 150
Date 1/02

LANGSTON BUILDERS, INC.

Charles L. Langston

Secretary

Charles L. Langston

President

STATE OF Alabama
COUNTY OF Jefferson

I, the undersigned
State, hereby certify that Charles L. Langston
whose name as President of Langston Builders, Inc.

a Notary Public in and for said County in said

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the 28th day of June 1984

Notary Public