

(Name) Michele Marino
Route 1, Box 115
(Address) Sterrett, AL 35147

This instrument was prepared by
this instrument prepared by
(Name) Walter Fletcher
2121 Highland Ave., So.
(Address) Birmingham, Alabama 35205

Form 1-1-27 Rev. 1-66

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA

Jefferson } COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One Dollar and other good and valuable consideration

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

JAMES H. LEVINSON, a single man

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

MICHELE MARINO

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

Property description is on the back of this deed.

Michele Marino, the grantee herein is one and the same person as Michele Levinson, former wife of the grantor.

This deed is given to correct that certain deed from James H. Levinson executed by original signature which was inadvertently not acknowledged.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hands(s) and seal(s), this 20
day of June, 19 84

(Seal)

(Seal)

(Seal)

James H. Levinson (Seal)
Joseph E. Walden (Seal)
By Joseph E. Walden as
attorney-in-fact under Power
of Attorney recorded in Misc. (Seal)
Book 57, page 221

STATE OF ALABAMA

COUNTY

General Acknowledgment

I, _____, a Notary Public in and for said County, in said State,
hereby certify that _____
whose name _____ signed to the foregoing conveyance, and who _____ known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance _____ executed the same voluntarily
on the day the same bears date.

Given under my hand and official seal this _____ day of _____ A. D., 19 _____

Notary Public.

BOOK 356 PAGE 898

A tract of land situated in the Northeast 1/4 of the Northwest 1/4 of Section 1, Township 19 South, Range 1 East, Shelby County, Alabama, being more particularly described as follows:

Commence at the Southwest corner of the Northeast 1/4 of the Northwest 1/4 of Section 1, Township 19 South, Range 1 East; Shelby County, Alabama, and run in an easterly direction along the southerly line of said 1/4-1/4 section a distance of 403.87 feet to the Northwestern right of way line of Shelby County Highway Number 55; thence turn a deflection angle of 70° 23' 10" to the left and run in a Northeasterly direction along the Northwestern right of way line of said Shelby County Highway Number 55 a distance of 591.32 feet to the point of beginning; thence turn a deflection angle of 90° 00' 00" to the left and run in a Northwestern direction a distance of 466.69 feet to a point; thence turn an interior angle of 90° 00' 00" and run to the right in a Northeasterly direction a distance of 466.69 feet to a point; thence turn an interior angle of 90° 00' 00" and run to the right in a Southeasterly direction a distance of 476.39 feet to a point on the Northwestern right of way line of Shelby County Highway Number 55, said point being a point on a curve; thence turn an interior angle of 87° 39' 01" (angle measured to tangent) and run to the right in a Southwesterly direction along the Northwestern right of way line of Shelby County Highway Number 55 and along the arc of a curve to the left having a central angle of 4° 41' 58" and a radius of 2888.95 feet a distance of 236.95 feet to the P.T. of said curve; thence continue in a Southwesterly direction along the Northwestern right of way line of Shelby County Highway Number 55 and along the projection of the tangent of the last described curve a distance of 230.00 feet to the point of beginning.

BOOK 356 PAGE 899

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 INSTRUMENT WAS FILED
 Corrected
 1984 JUN 29 PM 1:25
 Thomas A. Williams, Jr.
 JUDGE OF PROBATE

Dec. 300
 Ind. 100
 400

STATE OF ALABAMA)
 JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Joseph E. Walden, whose name as attorney-in-fact for James H. Levinson, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, he, in his capacity as such attorney-in-fact, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 20th day of June, 1984.

Walter E. Hatcher
 Notary Public

RETURN TO:
 DOMINICK, FLETCHER, YELDING, WOOD
 AND LLOYD
 2121 HIGHLAND AVENUE
 BIRMINGHAM, ALABAMA 35205

JES. H. LEVINSON, a single man

TO

MICHELE MARINO, a single woman

WARRANTY DEED

STATE OF ALABAMA,
 County.

400

Judge of Probate

LAWYERS TITLE INSURANCE
 CORPORATION
 Title Insurance
 BIRMINGHAM, ALA.

DEED TAX \$
 RECORD FEE \$
 TOTAL \$