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This instrument prepared by

This furnished by

(Name) Douglas Rogers, Attorney at Law
(Address) 1920 Mayfair Drive
Birmingham, AL 35209



Jefferson Land Title Services Co., Inc.
318 21ST NORTH • P. O. BOX 16481 • PHONE (205) 328-8828
BIRMINGHAM, ALABAMA 35201
AGENTS FOR
Mississippi Valley Title Insurance Company

Corporation Form Warranty Deed Grantees' address 209 Meadow Green Drive
Montevallo, AL 35115

STATE OF ALABAMA)
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of Forty-nine Thousand Seven Hundred Fifty and no/100 DOLLARS
to the undersigned grantor, Federal Home Builders, Inc. a corporation:

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged
the said GRANTOR does by these presents, grant, bargain, sell and convey unto Claude H. Reeser, Jr. and
Brenda J. Reeser an undivided 55% ownership interest and unto ALB, Ltd. an
undivided 45% ownership interest
(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in
Shelby County, Alabama

Lot 16, in Block 3, according to the Survey of Meadowgreen, as recorded in
Map Book 6, Page 59, in the Office of the Judge of Probate of Shelby
County, Alabama.

Subject to restrictions, easements, rights-of-way and building lines of
record.

Subject to taxes for 1984.

\$49,564.00 of the above consideration is from a mortgage loan closed
simultaneously herewith.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
451-413
1984 JUN 28 PM 1:51

seed tax 100
Dec 150
Ind. 100
350

BOOK 356 PAGE 866

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or
their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum-
brances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and
assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its
authorized to execute this conveyance, hereto set its signature and seal,

President, who is

this the 15th day of June 19 84

ATTEST:

Claude H. Reeser, Jr.
Secretary

FEDERAL HOME BUILDERS, INC.

By D. J. Davis
President

STATE OF ALABAMA)
COUNTY OF JEFFERSON)
I, the undersigned
hereby certify that David J. Davis

a Notary Public in and for said County, in said State,

whose name as President of Federal Home Builders, Inc., a corporation, is signed
to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed
of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for
and as the act of said corporation.

Given under my hand and official seal, this the 15th day of June 19 84