## TIMBER DEED

COUNTY OF Shelb	у)			
THIS INDENTURE.	, made and entered in	to on this the	day ofJ	. 19 <u>8</u>
by and between Tho	omas W. Poe			·
owned subsidiary of Geo as Grantee,	hereinafter referre orgia-Pacific Corporation	d to as Grantor(s), ar n, authorized to do b	nd REX TIMBER, INCousiness in the State	., <b>an Oregon</b> Corpor <b>ation</b> , a wh of Alabama, hereinafter referre
WITNESSETH: . Th	at for and in consideration	on of the sum of \$2	2,000.00 (Twe	nty-Two Thousand Doll
do hereby grant, bargain,				f which is acknowledged, Gran er described as follows:
•		ALL PINE	TIMBER	
located upon the follow	ing described property,	lying end being in	Shelby	County, Alabama, to-w
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PAGE CX (1		of the NW4 of nship 18, Range		
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as .				
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being property described	l in Grantors' deed reco	orded in Book	Page	_ , office of the Judge of Pro
of	County, Alak	t pama.		
	5 4la · 35/60	(CONTINUED ON RE	VENEE COS	

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TO HAVE AND TO HOLD unto Grantee, its successors and assigns, in fee simple, together with the full and free right of ingress and egress over all of said lands above described and, if necessary, over the adjoining lands of Grantors, with all necessary easements for logging roads and other easements necessary or convenient to the cutting and removing of said timber and wood, including the right to move and operate upon said lands skidders, tractors or trucks and other machinery and equipment necessary or convenient for cutting and removing the timber and trees herein conveyed.

This conveyance is made subject to the following terms and conditions:

1. Grantee shall have until June 30, 19 85 _, to cut the above mentioned timber, or such portion as it wishes to take. Title to any timber on said property not cut by said date shall revert to Grantors, but said
termination may be extended by Grantee for a maximum of N/A additional (months, years) upon payment
to Grantors of an additional sum of \$ N/A on or before termination date, or a proportional amount of above sum for a shorter period. Grantee shall have one month after termination date to remove its machinery, equipment and other property, including all timber which was cut prior to the termination date.
2. Grantee shall not be obliged to cut or remove any particular quantity or kinds of timber or to carry on its operations at any particular time or times within the terms hereof, or in any particular manner. Grantee may leave on the property such of the timber or parts thereof as it does not desire to take.
3. Grantors covenant that they are lawfully seized and possessed of the aforesaid timber and the lands upon which the same are situated; that same is free from all encumbrances and Grantors have a good right to sell and convey the same; that Grantors will, and their heirs and assigns shall, warrant and defend the same to Grantee, its successors and assigns forever, against the lawful claims of all persons.
4. Crantors do further agree to place Grantee and keep Grantee in peaceable possession of said property for the term on this contract for the purpose of its exercising its rights hereunder and do hereby agree to protect, indemnify and hold harmless the Grantee from any attempt by anyone to prevent Grantee from the exercise of its rights hereunder and from any claims which may be asserted or sustained against Grantee growing out of Grantee's exercise of its rights hereunder.  5. Special Provisions.
STATE OF ALA SHELBY CO.  INSTRUMENT MADE FILLE  1984 JUN 28 PH 2: 23
STATE OF ALA CHELLEY LU.  I CERT TY THIS
INSTRUMENT OF THE PROPERTY OF
JUCGE 18 1 ATE
,
IN WITNESS WHEREOF. Grantors have hereunto set their hands and seals on the day and date first above written.
Moman M. Das (L.S.)
Thomas Wy Poe (L.S.)
STATE OF
COUNTY OF,
I, the undersigned authority, a Notery Public in and for said county, in said state, hereby certify that ——————————————————————————————————
whose namesigned to the foregoing conveyance, and whoknown to me, acknowledged before
me on this day that, being informed of the contents of the conveyance executed the same voluntarily on the
day the same bears date.
Given under my hand and official seal this day of, 19, 19

Notary Public