## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

MONTGOMERY COUNTY

FOR VALUE RECEIVED, the undersigned, Real Estate Financing, Inc., a corporation organized and existing under the laws of the State of Alabama, does hereby GRANT. BARGAIN, SELL, CONVEY, ASSIGN AND DELIVER unto First Federal Savings and Loan Association a corporation, all its rights, title and interest in and to that certain mortgage executed by Thomas E. Maupin and wife, Brenda R. Maupin to said Real Estate Financing, Inc., in the principal sum of \$ 69,800.00 , dated the 17th day of May , 19 84 , and filed for record on the 22nd day of May 1984 in the Office of the Judge of Probate Shelby County, Alabama in Mortgage Book No. 449 at Page No. 55 , together with the debt secured thereby, the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage.

It is specifically understood and agreed that this assignment is made without recourse on the undersigned.

TO HAVE AND TO HOLD unto the said First Federal Savings and Loan Association of Bessemer its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said Real Estate Financing, Inc., has caused this instrument to be executed in its name by Holley M. Stanley, Jr., its Vice President, and its corporate seal to be hereto affixed and attested by Brenda Koerner, its Shipping Representative, both of whom are thereunto duly authorized, this the 20th day of

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REAL ESTATE FINANCING, INC.

, 19 84

STATE OF ALSA

1984 JUN 27 AM 10-21

MONTGOMERY COUNTY

JUDGE OF THE ATE I, the undersigned, a Notary Public in and for said State, hereby certify that Holley M. Stanley, Jr. and Brenda Koerner, whose names as Vice President and Shipping Representative respectively, of Real Estate Financing, Inc., a corporation, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being

informed of the contents of the conveyance, they as such authorized representatives and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal this the

20thday of June , 19 84 .

This instrument was prepared by

Dianna W. Carlton as an employee of REAL ESTATE FINANCING, INC. P.O. Box 669

Montgomery, Alabama 36195

Notary Public, Alabama, State at Large

My commission expires August 30, 1986

