## POWER OF ATTORNEY

| STATE OF ALABAMA,            |   |  |
|------------------------------|---|--|
| Shelby                       | _COUNTY:  |  |
| KNOW ALL MEN BY              | Y THESE PRESENTS: That the debt secured by a Mortgage   | e executed by                          |
|                              | an unmarried man  | and wife                               |
|                              |   | and wite                               |
|                              | to  |  |
| First State Bank             | c of Bibb County  | <del></del>                            |
| recorded in Mortgage Book    | No. 427 Page 578 , in the office of the Judge   | of Probate of                          |
| ਨੂੰ Shelby                   | County, Alabama, has been fully paid and said debt is   | entitled to be                         |
| ਬੂ<br>Satisfied.             |   |  |
| NOW THEREFORE; I             | , the said Peggy V. Thrasher . Vice-Presid  | ent                                    |
| of The First St              | tate Bank of Bibb County  | ·                                      |
|                              |   | <b>.</b>                               |
|                              | nted, and by these presents do hereby constitute and appo   | ın <del>t,</del>                       |
| The Propace budge            | THOMAS A. SNOWDEN, JR.  |  |
| <b>.e</b>                    | Shelby County, Alabama  | Ala my true                            |
|                              | and in my name to enter in the margin of the records who  |  |
| •                            | sfaction thereof, hereby ratifying and confirming any and   |  |
| said attorney-in-fact in and |   |  |
|                              | 25  |  |
| IN WITNESS WHER              | EOF, I hereunto set my hand and seal this the 25  | ······································ |
| day of June                  |   | 1                                      |
| :<br>IN                      | STATE OF ALA, SHELBY CO. PORT OF ALA, SHELBY CO. PORT OF ALA, SHELBY CO. STRUNGATION OF THIS STRUNGATION OF THE STRUNGATION OF | (L. S.)                                |
| STATE OF Alabama             | * * * * * * * * * * * * * * * * * * *   |  |
|                              |   |  |
| COUNTY OF_Bibb               | AUGS CS (C AACC   | -                                      |
| I, Kathy D. L                | owery a Notary Public   |  |
| in and for said County and   | State, hereby certify that Peggy V. Thrasher , V  | /ice Presid                            |
| First State Bank of          | Dibb County   |  |
|                              | and who is known to me acknowledged before me on this o   |  |
| -                            | f the said Power of Attorney, he executed the same yoluntar   | _                                      |
| the same bears date.         | 133/3 The   |  |
| Given under my hand          | d thisday of  | , 19                                   |
|                              | Lathy Descrite  | <u></u>                                |
|                              | -MY COMMISSION BUMBE  | JUNE 9, 1987                           |
| Code 1923—Sec. 9023.         | A   |  |

First State Bank of Bibb County