

This instrument was prepared by

(Name) <sup>1085</sup> Douglas Rogers, Attorney at Law

(Address) 1920 Mayfair Drive, Birmingham, AL 35209

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR - LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA

JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Twenty-five thousand five hundred and no/100----- DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,   
 ✓ Larry J. DePiano, a married person,

(herein referred to as grantors) do grant, bargain, sell and convey unto

Eugene C. Cagle, Jr. and Patricia D. Cagle

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in Shelby County, Alabama to-wit:

Lot 801, according to the survey of Riverchase Country Club Fifteenth Addition Residential Subdivision, as recorded in Map Book 8, Page 168, in the Office of the Judge of Probate of Shelby County, Alabama.

Subject to restrictions, easements, rights of way and building lines of record.

Subject to taxes for 1984.

BOOK 356 PAGE 811

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this day of June, 1984

WITNESS: STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED

1984 JUN 27 AM 9:12

(Seal)

*Handwritten: 2550, 150, 100, 28 00*  
Larry J. DePiano

(Seal)

(Seal)

*Handwritten: Thomas H. Henderson, Jr.*  
JUDGE OF PROBATE

(Seal)

(Seal)

STATE OF ALABAMA

JEFFERSON COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Larry J. DePiano

whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that I am informed of the contents of the conveyance he executed the same voluntarily

Given under my hand and official seal this 1<sup>st</sup> day of June, A. D. 1984



*Handwritten: 807-Riverchase Pkwy West of Douglas Rogers, 35244*

Notary Public.