

The State of Alabama
JEFFERSON COUNTY

DISTRICT COURT OF JEFFERSON COUNTY

No. Sm 83 19683

I, Polly Conradi, Clerk of the DISTRICT COURT OF JEFFERSON COUNTY, in and for said County and State, do hereby certify that on the 7th day of December, 19 83, a judgment was rendered by said Court in the case where Alands, Inc.

is Plaintiff, and Carolyn S. Dial, 5520 Parkside Dr., Shelby County, Ala. 35243

is Defendant, in favor of the said Plaintiff and against the said Defendant for the sum of two hundred thirty one and 35/100 (\$231.35) Dollars,

and also the sum of twenty nine and no/100 (\$29.00) Dollars,

cost of said suit and that Roy H. Manly Jr., Manly & Manly Attys., 833 Frank Nelson Building, Birmingham, Ala. 35203 are the Attorney of Record for Plaintiff in this case.

Witness my hand this 20th day of June, 19 84

Polly Conradi, Clerk.

MANLY & MANLY ATTORNEYS
833 FRANK NELSON BUILDING
BIRMINGHAM ALA 35203

STATE OF ALA. SHELBY CO. Rec. 150
I CERTIFY THIS INSTRUMENT WAS FILED 250
1984 JUN 26 AM 10:07

CERTIFICATE OF JUDGMENT

The State of Alabama
JEFFERSON COUNTY

DISTRICT COURT OF JEFFERSON COUNTY

No. DV 82 11906

I, Polly Conradi, Clerk of the DISTRICT COURT OF JEFFERSON COUNTY, in and for said County and State, do hereby certify that on the 23rd day of May, 1983, a judgment was rendered by said Court in the case where Ridout's Brown Service, Inc.

is Plaintiff, and Ivy R. Cole aka Ivy R. Cole Sr.
879 Torrey Pine Circle
B'ham. 35235

is Defendant, in favor of the said Plaintiff and against the said Defendant for the sum of One Thousand Four Hundred Nine & no/100 (\$1,409.00) Dollars,

and also the sum of \$49.00 WITH WAIVER OF EXEMPTION AS TO PERSONAL PROPERTY Dollars,

cost of said suit and that Samuel Johnston

are the Attorney of Record for Plaintiff in this case.

Witness my hand this 11th day of June, 19 84

STATE OF ALA. SHELBY CO. Rec. 150
I CERTIFY THIS INSTRUMENT WAS FILED 250
1984 JUN 26 AM 11:31
Polly Conradi, Clerk.

SAMUEL JOHNSTON
808 FRANK NELSON BUILDING
BIRMINGHAM, ALABAMA 35203

BOOK U PAGE 956

1041

2523-15

STATE OF ALA. JEFFERSON CO.
I CERTIFY THIS INSTRUMENT WAS FILED ON 8-15
1984 JUN 13 AM 10:43
RECORDED & INDEXED
PD. ON THIS INSTRUMENT

BOOK U PAGE 957