1030 .---

## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

JEFFERSON COUNTY

In this instrument was prepared by

as an employed of

JACKSON COMPANY

250 Office Park Drive

BIOMINGHAM, ALA, 35253\*\*

KNOW ALL MEN BY THESE PRESENTS, That Jackson Company, a corporation, for value received to it in hand paid by <u>FEDERAL NATIONAL MORTGAGE ASSOCIATION</u>
hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee that certain mortgage executed to it by James Allen Carney
and wife, Louann U. Carney and recorded in Volume 447 , Page
579 , of the records of the Probate Court of SHELBY County,
Alabama, together with the debt secured thereby and all right, title and interest in Eand to the property therein described, without recourse against the said Jackson Company  IN WITNESS WHEREOF, Jackson Company, a corporation, has caused this conveyance  to be signed by Hubert E. Rawson, Jr. its Vice President on  May 22, 19 84.
, 13 <u>04</u> ,
STATE OF ALABAMA JEFFERSON COUNTY  STATE OF ALABAMA JUGGE OF FREENE
I, the undersigned, a Notary Public in and for said State in said County, hereby certify that <a href="Hubert E. Rawson">Hubert E. Rawson</a> , Jr. <a href="Whose name as Vice President of Jackson Company">Whose name as Vice President of Jackson Company</a> , a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand and official seal on May 22, 197 84
Notary Public
My commission expires
RRISON & JACKSON

HARRISON & JACKSON
ATTORNEYS AT LAW
SUITE 320
2204 LAKESHORE DRIVE
BIRMINGHAM, ALABAMA 35209
1004 rev. 10/75

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