LN#10116625

1009

KNOW ALL MEN BY THESE PRESENTS:

| WHEREAS, | Samuel M Russ | ell & wife, | Nora D Russell | |
|--|---|-----------------------|---------------------------------|-------------------------|
| did heretofore execute a n | | | | MTG. BOOK |
| Page 900 Probate O | | | | |
| WHEREAS, the inde | btedness secured by said | mortgage has be | en paid to the under | rsigned in full, |
| NOW THEREFORE | , the undersigned CITY | FEDERAL SAV | INGS AND LOAN | ASSOCIATION, a cor- |
| poration, does hereby ac | | | | ss, and hereby releases |
| and discharges the prope | erty described in said mor | rtgage from the | lien of same. | |
| | REOF, the CITY FEDER. | | | |
| presents to be executed the | nis 22nd day of | June | , 19.84 | <u>4</u> |
| 1984 JUN S | 26 All II: 24 Continue Record | | AL SAVINGS AND enior Vice Presi | LOAN ASSOCIATION |
| r,the u | ndersigned | , a Nota | ry Public State-at | -Large |
| in said State, hereby cer | tify that Louie A | Williams, Jr | • | |
| Senior Vice | President | of the CIT | Y FEDERAL SAVIN | GS AND LOAN ASSO- |
| | he foregoing release, and | | | |
| | the contents of the release | | officer and with full | authority, executed the |
| same voluntarily for and | as the act of said corpora | agon. | | |
| Given under my han | d and official seal, this 2 | 2nd day of | June | , 19.84 |
| RETURN TO: / CITY FE 2030 2n Birming | DERAL SAVINGS & LOAD d Ave. North ham, Al 35203 | n assn. 4) | Ary Notary Pu | May experies 413. |
| This instrument wa | s prepared by Donali | se Smithson | of City | Federal Savings & Loan |
| Association, 2030 Second | l Avenue, North, Birmingh | ı am, Alabama. | | |