## HARRISON, CONWILL & HARRISON

P. O. BOX 557

Columbiana, Alabama 35051

WARRANTY D	EED

STATE OF ALABAMA	)	
SIEITRA	COUNTY	Ì

KNOW ALL MEN BY TRESE PRESENTS:

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Floyd F. Macon and wife, Betty N. Macon (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

That in consideration of Eight Thousand Five Hundred and no/100---

CD Jean B. Arthur

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Commence at the Northeast corner of the El of Fraction "E", Section 29, Township 19 South, Range 3 East, thence run South along the East line of said Fraction "E" a distance of 592.20 feet to the Northeast margin of Glaze Ferry Road; thence turn an angle of 52 degrees 22 minutes 39 seconds to the left and run along said Road a distance of 57.62 feet; thence turn an angle of 3 degrees 03 minutes 02 seconds to the left and run a distance of 244.56 feet; thence turn an angle of 86 degrees 11 minutes 24 seconds to the right and run a distance of 98.50 feet; thence turn an angle of 8 degrees 34 minutes 22 seconds to the right and run a distance of 186.46 feet; thence turn an angle of 4 degrees 55 minutes 31 seconds to the right and run a distance of 127.09 feet; thence turn an angle of 14 degrees 44 minutes 13 seconds to the right and run a distance of 194.98 feet; thence turn an angle of /4 degrees 57 minutes 03 seconds to the right and run a distance of 223.95 feet; thence turn/an angle of 00 degrees 13 minutes 08 seconds to the right and run a distance of 99.51 feet to a point, being the Northwest corner of the Walter E. Ward lot; thence turn an angle of 85 degrees 31 minutes 59 seconds to the left and run along the West line of said Walter E. Ward lot a distance of 175 feet; thence turn an angle of 86 degrees 25 minutes 55 seconds to the right and run a distance of 104.34 feet to a point; thence turn an angle of 03 degrees 33 minutes 57 seconds to the right and run a distance of 110.21 feet to the point of beginning, being the Southwest corner of the James R. Nelson lot; thence turn an angle of 7 degrees 53 minutes 11 seconds to the right and run a distance of 236.23 feet; thence turn an angle of 111 degrees 29 minutes 31 seconds to the right and run a distance of 272 feet; thence turn right and run a distance of 106.21 feet, more or less, to the Northwest corner of the James R. Nelson lot; thence turn right and run along the West line of said James R. Nelson lot a distance of 237.21 feet to the point of beginning. Situated in Shelby County, Alabama.

The North 15 feet of the above described property is reserved for road right-of-way.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) beirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, ex-\* ecutors and administrators shall warrant and defend the same to the said grantee, his, her or their beirs and assigns forever, against the

wful claims of all persons.	um tue
WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this	
ay of June OUTSYFF DERNING 850, 19 84	
STATE OF ALL SHELBY CO.  STATE OF ALL SHELBY CO.  TI CENTLEY THIS FILED  WISTERIAL THIS FILED  WISTERIAL TO THE SHELBY CO.  THIS TELL SHELBY CO.  THIS TEL	SEAL)
1984 JUN 26 PH 2: 43 (SEAL) Bette N. Macon	SEAL)
Betty N. Macon  (SEAL)	SEAL )
JACCE CL.	SEAL)
TATE OF ALABAMA SHELBY COUNTY  General Acknowledgment	
the undersigned authority	-
said State, hereby certify that Floyd F. Macon and wife, Betty N.Macon	
hose name(s) are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this da	v. that
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iven under my hand and official seal this 22 nd day of Aure 40 N	•

A.D. 19