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CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA  
COUNTY OF Shelby

} KNOW ALL MEN BY THESE PRESENTS,

That in consideration of EIGHTY FOUR THOUSAND AND NO/100 (\$84,000.00) Dollars

to the undersigned grantor, UNITED HOMEBUILDERS, INC. a corporation,  
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

TIMOTHY A. BARTON AND JANICE H. BARTON

(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in \_\_\_\_\_

Shelby

County, Alabama to-wit:

Lot 30, according to Map of Old Mill Trace, Second Sector, as recorded in

Map Book 8, Page 156, in the Probate Office of Shelby County, Alabama.

Situated in Shelby County, Alabama.

Subject to existing easements, restrictions, set-back lines, rights of way, limitations, if any, of record.

\$79,800.00 of the above recited purchase price was paid from a mortgage loan closed simultaneously herewith.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
See pty. 451-174  
1984 JUN 25 AM 10:09

*Thomas W. Coggins, Jr.*  
JUDGE OF PROBATE

Deed Tax - 4.50  
Rec. 1.50  
Ad. 1.00  
7.00

BOOK 356 PAGE 743

TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Leonard W. Coggins  
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 19th day of June 19 84.

ATTEST:

UNITED HOMEBUILDERS, INC.

Secretary

By *Leonard W. Coggins*

President

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, THE UNDERSIGNED

a Notary Public in and for said County in said

State, hereby certify that LEONARD W. COGGINS

whose name as President of UNITED HOMEBUILDERS, INC.

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the 19th day of June

1984.

*Daryl G.*

Notary Public

