



This instrument was prepared by
 (Name) First National Bank of Columbiana
 (Address) P.O. Box 977 Columbiana, Alabama

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA
Shelby COUNTY KNOW ALL MEN BY THESE PRESENTS,
 That in consideration of Eighteen Thousand & 00/100 (\$18,000.00) DOLLARS
 to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,
John Wayne Harris and wife Betty Ann Johnson Harris
 (herein referred to as grantors) do grant, bargain, sell and convey unto
Patricia L. Armstrong and David Alan Armstrong
 (herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in _____
Shelby County, Alabama to-wit:

Part of the NE 1/4 of the SE 1/4 of Section 33, Township 19 South, Range 1 West, more particularly described as follows: Commence at the Southeast corner of said 1/4 1/4 section; thence run West along the South line of said 1/4 1/4 for 533.52 feet to the point of beginning; thence continue West along the same course for 322.67 feet to a point on the East right of way line of a county road; thence 106 deg. 31 min. 30 sec. right and run Northeasterly along said right of way for 57.48 feet to the beginning of a curve to the right subtending a central angle of 15 deg. 33 min. and having a radius of 194.72 feet; thence run Northeasterly along said right of way line and along the arc of said curve for 52.85 feet to the end of said curve; thence at tangent to said curve run Northeasterly along said right of way line for 78.10 feet to the beginning of a curve to the left having a radius of 450.46 feet; thence run Northeasterly along the arc of said curve and along said right of way line for 20.00 feet; thence from tangent to said curve 82 deg. (see attached Exhibit A)

TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship.
 And I (we) do for myself (ourselves) and for my (our) heirs executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, _____ have hereunto set _____ hand(s) and seal(s), this 13th
 day of June, 19 84

WITNESS:

_____(Seal)
 _____(Seal)
 _____(Seal)
John Wayne Harris (Seal)
Betty Ann Johnson Harris (Seal)
 _____(Seal)

STATE OF ALABAMA
Shelby COUNTY General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that John Wayne Harris and wife Betty Ann Johnson Harris whose name B are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 13th day of _____ A. D., 1984

Form 31-A
 FNBC
 P.O. BOX - 43363
 B'ham 35243

D. Hallford
 Notary Public.

BOOK 356 PAGE 772

Exhibit A

36 min. 20 sec. right and run Southeasterly for 286.00 feet; thence 90 deg. 00 min. right and run Southwesterly for 84.97 feet to the point of beginning. Situated in Shelby County, Alabama.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1984 JUN 25 PM 7:20

Thomas B. Henderson, Jr.
JUDGE OF PROBATE

Rec'd tax 18.00
Rec 3.00
Sub 1.00

22.00

BOOK 356 PAGE 773