

1011

STATE OF ALABAMA)
SHELBY COUNTY)

SUBORDINATION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, Custom Crafted Homes, Inc, an Alabama Corporation, did heretofore on, to-wit; the 19th day of January, 1984, execute and deliver to 2154 Trading Corporation, certain mortgages on the following described lands and other lands situated in Shelby County, Alabama, to-wit:

Lot 10, Block 6, and Lot 57, Block 2, according to the Amended Map of Woodford, as recorded in Map Book 8, Page 51 A, B, C, and D in the Probate Office of Shelby County, Alabama.

WHEREAS, the said mortgages are recorded in the Office of the Judge of Probate of Shelby County, Alabama in Real Volume 442, Page 475 and, Real Volume 442, Page 469; and

WHEREAS, The Colonial Bank of Alabama was willing to make a mortgage loan to said Custom Crafted Homes, Inc. on the hereinabove described real estate only on the condition that its said mortgage constitute a first valid and prior lien on said real property; and

WHEREAS, the mortgages to The Colonial Bank of Alabama were recorded after the mortgages to 2154 Trading Corporation and now constitute a second mortgage lien;

NOW, THEREFORE, in consideration of the sum of One and no/100 (\$1.00) dollar and other good and valuable considerations in hand paid by Custom Crafted Homes, Inc. to the undersigned 2154 Trading Corporation, the undersigned, 2154 Trading Corporation does hereby declare that the mortgages held by it on the

Colonial Bank of Ala

IN WITNESS WHEREOF, the undersigned, 2154 Trading Corporation, has set its hands and seals at Birmingham, Alabama on this the 19th day of June, 1984.

Its: Assistant Project Manager

JEFFERSON COUNTY)

whose name as Assistant Project
TAYLOR&MATHIS OF ALA., INC. Agent for:
Manager of 2154 Trading Corporation, is signed to the foregoing
d/b/a Inverness
conveyance and who is known to me, acknowledged before me on
this day that, being informed of the contents of the convey-
ance, he, as such officer and with full authority, executed
the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 19th
day of June, 1984.

Arthur B. Lamb
Notary Public
My Commission Expires April 5, 1927