This instrument was prepared by:
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Suite 339
1608 13th Avenue, South
Birmingham, Alabama 35205

STATE OF ALABAMA )
SHELBY COUNTY )

## RELEASE FROM LIEN OF MORTGAGE

For value received, the undersigned does hereby release the hereinafter particularly described property from the mortgage from Meadow Brook Partnership, an Alabama General Partnership, to AmSouth Bank, N.A., dated May 1, 1984, and recorded in Mortgage Book 450, Page 327, in the Probate Office of Shelby County, Alabama.

Lot(s) 78
according to the survey of Meadow Book,
llth Sector, as recorded in Map Book 9, Page 6,
In the Probate Office of Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in no ways, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is the owner of the promissory note secured by the said mortgage.

IN TESTIMONY WHEREOF, the undersigned has caused its name to
be subscribed hereto and its comporate seal affixed by its proper
officers who are thereunto duly authorized all on this the $_{22nd}$ day
of <u>June</u> , 1984.  \$TATE CELL SHELDED BY CO.  1 CELL FY THIS.  MULTIPLE WALLED.
AMSOUTH BANK, N.A.
ATTEST:  By:
STATE OF ALABAMA )  JEFFERSON COUNTY )  I, the undersigned authority, a notary public in and for said County in said State, hereby certify that   Paul T. Buck  whose name as  Senior Vice President Of AmSouth Bank, N.A., is signed to the foregoing release and conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument that he, as such officer,
and with full authority, executed the same voluntarily on the date the
same bears date, for and as the act of said corporation.  Given under my hand and official seal, this the 22nd day of June, 1984.
NOTARY PUBLIC
[Notary must Affix Seal] My Commission Expires:
MY COMMISSION EXPIRES DECEMBER 13, 1986

DONOVAN & HOFFMAN. P.C. SUITE 339-PAMSAY BUILDING 1603 - 131... HENUE. SOUTH BIRMINGHAM. ALABAMA 35205