

This instrument was prepared by

(Name) Frank K. Bynum, Attorney
2100 - 16th Avenue, South
(Address) Birmingham, Alabama 35205



Send Tax Notice to:
McKindley G. Freeman
3606 Stratford Lane
Birmingham, AL 35243

144,400

CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA
COUNTY OF SHELBY

} KNOW ALL MEN BY THESE PRESENTS,

That in consideration of ONE HUNDRED DOLLARS (\$100.00) AND OTHER GOOD AND VALUABLE CONSIDERATIONS,

to the undersigned grantor, J & S Homes, Inc.

(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

a corporation,

McKindley G. Freeman and wife, Sue C. Freeman

(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in
Shelby County, Alabama to-wit:

Lot 87, according to the Map of Meadow Brook, Fifth Sector, First
Phase, as recorded in Map Book 8, Page 109, in the Office of the
Judge of Probate of Shelby County, Alabama.

Subject to existing easements, restrictions, set-back lines, rights of way, limitations,
if any, of record.

\$120,000.00 of the purchase price recited above was paid from mortgage loan closed simul-
taneously herewith.

BOOK 356 PAGE 745

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
JUN 28 AM 11:11
JUDGE OF PROBATE

Deed to 24.50
Rec 1.50
Ind 1.00
27.00

TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship. And said GRANTOR does for
itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said pre-
mises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend
the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its Sec.-Treas. John B. Davis, Jr.
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 21st day of June 19 84.

ATTEST:

J & S HOMES, INC.

Secretary

By John B. Davis, Jr., Sec.-Treas. President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned John B. Davis, Jr.
State, hereby certify that whose name as Sec.-Treas. of J & S Homes, Inc.

a Notary Public in and for said County in said

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the
act of said corporation,

Given under my hand and official seal, this the 21st day of

June 19 84.

Frank L. Bynum

Notary Public