4829 Caldwell Mill Lane Birmingham, Alabama 35243 This instrument was prepared by Dale Corley, Attorney 2100 16th Avenue So. (Address) Birmingham, Alabama 35205 CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP STATE OF ALABAMA KNOW ALL MEN BY THESE PRESENTS, Shelby COUNTY OF EIGHTY FIVE THOUSAND SEVEN HUNDRED FIFTY AND NO/100 (\$85,750.00) Dollars That in consideration of United Homebuilders, Inc. to the undersigned grantor, a corporation, (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto John F. Shoemaker and Mary E. Shoemaker (herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in \_\_\_\_\_\_ Shelby County, Alabama to-wit: 356 PAGE 750 Lot 35, according to the survey of OLD MILL TRACE, SECOND SECTOR, as recorded in Map Book 8, Page 156, in the Office of the Judge of Probate of Shelby County, Alabama. Situated in Shelby County, Alabama **B**000 Subject to existing easements, restrictions, set-back lines, rights of way, limitations, of any, of record. \$37,000.00 of the above recited purchase price was paid from a mortgage loan closed simultaneously herewith. JUDGE (18 18 18) TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to cell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons. President, Leonard W. Coggins, IN WITNESS WHEREOF, the said GRANTOR, by its 19 84. who is authorized to execute this conveyance, has hereto set its signature and seal, this the 20th day of June UNITED HOMEBUILDERS, INC. ATTEST: President STATE OF Alabama COUNTY OF Jefferson Lthe undersigned a Notary Public in and for said County in said Leonard W. Coggins, State, hereby certify that United Homebuilders, Inc. President of whose name as a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 20th day of

June

Notary Public

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