HAL 4401 PAIL 903 062 TE OF JUDGMENT The State of Alabama DISTRICT COURT OF JEFFERSON COL **JEFFERSON COUNTY** No. <u>DV84-113</u> I, Polly Conradi, Clerk of the DISTRICT COURT OF JEFFERSON COUNTY, in and transaftis County and State, do hereby certify that on the 28th day of February rendered by said Court in the case where \_\_\_\_Molton Realty & Development Corporation is Plaintiff, and Ted Ferrell, individually and doing business as Seduction Sports 1922 S. 11th Avenue Birmingham, Alabama is Defendant, in favor of the said Plaintiff and against the said Defendant \_\_\_\_\_ for the sum of Four Thousand Eight Hundred an no/100(\$4,800.00) with waiver of exemption----- Dollars, WITH WAIVER OF EXCLAPTION AS TO PERSONAL PROPERTY and also the sum of \$40.00 cost of said suit and that Denaburg, Schoel, Meyerson, Ogle, Zarzaur & THE CERTIFY THIS INSTRUMENT WAS FILTE TOO <u>2125 Morris Avenue Birmingham, Alabama 35203</u> 1984 JUN 22 AM 8: 50 are the Attorney of Record for Plaintiff in this case. Witness my hand this \_\_\_\_\_\_ 21st \_\_\_\_ day of \_\_\_\_\_\_ March DENABURG, SCHOEL, MEYERSON, OGLE, ZARZAUR & MAX 208-00149(LRB) ATTORNEYS AT LAW Stull in 2125 MORRIS AVE. BIRMINGHAM, ALABAMA 35203 863 CERTIFICATE OF JUDGMENT The State of Alabama DISTRICT COURT OF JEFFERSON COUNTY JEFFERSON COUNTY No. DV 83 7725 I, Polly Conradi, Clerk of the DISTRICT COURT OF JEFFERSON COUNTY, in and for said County and State, do hereby certify that on the 25th day of October 1983, a judgment was rendered by said Court in the case where \_\_\_\_ Textile Banking Co., Inc. 511 Madison Avenue New York, N Y is Plaintiff, and \_\_\_\_\_\_\_Bob Green and Connie Standifer, dba Sheet House 3183 Montgomery Highway Harvey Square Pelham, AL 35124 -- STATE (FALL SHELBY () is Defendant, in favor of the said Plaintiff and against the said Defendant Y III'S for the sum of ONE THOUSAND THREE HUNDRED NINETY FIVE AND 92/100 \$44.00 and also the sum of \_\_\_\_\_\_ cost of said suit and that Y Denaburg, Schoel, Meyerson, Ogle, Zarzaur and Max, 2125 Morris Avenue Birmingham, Al. 35203 are the Attorney of Record for Plaintiff in this case. Witness my hand this \_\_\_\_\_ l2th day of \_\_\_\_\_. OUR FILE NO. 007-00521 BBON 3

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