This instrument was prepared by: W. Howard Donovan, III Attorney at Law Suite 339 1608 13th Avenue, South Birmingham, Alabama 35205 STATE OF ALABAMA SHELBY COUNTY

RELEASE FROM LIEN OF MORTGAGE

For value received, the undersigned does hereby release the hereinafter particularly described property from the mortgage from Meadow Brook Partnership, an Alabama General Partnership, to AmSouth Bank, N.A., dated May 1, 1984, and recorded in Mortgage Book 450, Page 327, in the Probate Office of Shelby County, Alabama.

race 268 57

Lot(s) 6, 75, 9, 56, 57, 58, 59, according to the survey of Meadow Book, 11th Sector, as recorded in Map Book 9, Page 6, In the Probate Office of Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in no ways, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is the owner of the promissory note secured by the said mortgage.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto and its corporate seal affixed by its proper officers who are thereunto duly authorized all on this the 14th June 1984 of

<u> </u>	04.	
	STATE OF ALA I CERTIF	Y THIS
	AMSOUTH BANK, N.A. INSTRUMENT	Was fill
ATTEST:	By: 1984 JUN 22	AH 8: 1
Sales Haratack Vice Plans	Its: Viller 1559	
The state of the s	JUDGE CE A	RUBATE
STATE OF ALABAMA)		
JEFFERSON COUNTY)		
I, the undersigned aut County in said State, hereby cer	thority, a notary public in and artify that Edmond A. Terrell	for said
, whose name	as Vice President	of
	to the foregoing release and converged before me on this day that	_
informed of the contents of the	instrument that he, as such off	icer,
- `	ed the same voluntarily on the d	ate the
same bears date, for and as the		
	nd official seal, this the 14th	day of
June , 198		

must Affix Seal]

NOTARY PUBLIC My Commission Expires:

MY COMMISSION EXPIRES DECEMBER 13, 1986