

PARTIAL RELEASE

FLB NOS. 230561-31

STATE OF Alabama
COUNTY/PARISH OF Talladega

For value received, THE FEDERAL LAND BANK OF NEW ORLEANS, being the present owner of the indebtedness secured by that certain mortgage or deed of trust executed by Myca, Inc., a corporation, recorded in Book 375, Page 959, of the land mortgage records of Shelby County, Alabama, and the indebtedness secured by that certain mortgage or deed of trust executed by Myca, Inc., a corporation, recorded in Book 381, Page 802, of the land mortgage records of Shelby County, Alabama, does hereby release from said mortgages (deeds of trust) the following:

All that part of the Northwest Quarter of Southwest Quarter of Section 17, Township 19 South, Range 2 West in Shelby County, Alabama, lying South of the Centerline of Cahaba River, more particularly described as follows: Begin at the Southwest corner of the Northwest Quarter of Southwest Quarter of Section 17, Township 19 South Range 2 West, thence easterly along the south line of said Quarter-Quarter section 1317.87 feet to the Southeast corner of said Quarter-Quarter section, thence northerly along the east line of said Quarter-Quarter section 762.31 feet more or less to the centerline of Cahaba River, thence left 105° 14' 30" meandering southwesterly along said centerline 1366.33 feet to the intersection with west line of said Quarter-Quarter section, thence left 74° 51' 30" southerly along said west line 376.75 feet more or less to the point of beginning, containing 17.23 acres, more or less.

EXCEPT AS HEREINABOVE PROVIDED, SAID MORTGAGE SHALL REMAIN IN FULL FORCE AND EFFECT.

In witness whereof THE FEDERAL LAND BANK OF NEW ORLEANS, acting in its own behalf or acting through the Federal Land Bank Association of Gadsden, Alabama under a duly recorded power of attorney, has affixed its signature this 27th day of January, 19 84.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1984 JUN 22 AM 9:02

JUDGE OF THE COURT

THE FEDERAL LAND BANK OF NEW ORLEANS
BY: FEDERAL LAND BANK ASSOCIATION OF
GADSDEN, ALABAMA

BY: William C. Hopewell
Its Vice President

STATE OF Alabama
COUNTY/PARISH OF Talladega

I, the undersigned Notary Public in and for said County/Parish and State, hereby certify that William C. Hopewell whose name as Vice President of the Federal Land Bank Association of Gadsden, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me, on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, signed and delivered the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 27th day of January, 19 84.

Edna Carpenter
Edna Carpenter Notary Public



3-8-87