STATE OF	ALABAMA				MAW#	·	
	JEFFERSON						
		ASSIGN	MENT OF MO	RTGAGE			
THIS A	ASSIGNMENT OF N	ORTGAGE execut	ed this	a day of			,
Partnership	ASSIGNMENT OF None of the second section of the second section of the second se	NOR, acting by	& WILLIAM y and thro	ugh its duly	Alabama Lim authorized called	officers,	
secured the Judge of Pr	ALUE RECEIVED, Assignee, tog ereby, said ins cobate/Clerk of lentified as fo	ether with the trument being the Circuit	e property recorded	described t in the recor	herein and ds of the O	the debt ffice of	
ORIGINAL MO	RTGAGOR DATE OF MORTGAGE Mtg BOOK 45					PAGE /) <i>0</i>
Daniel (Jo A. S	O. Swink wink						
& WILLIAMS by its Seni Deeal hereto	TNESS WHEREOF, CORPORATION, Cor Vice President of this	Seneral Partne: lent and attest	r, has cau ted by its	sed these pr Secretary,	esents to b and its cor	e signed	
TAIR U			MOLTON, A	LLEN & WILLI	AMS, LTD		
ATTEST:			MOLTON, A	LLEN & WILLI ARTNER	AMS CORPORA	TION,	
•	//		_				
	1//		1/1	Drais-	9)
Hit	L. Am	wel	BY	illiam T. Bi	chan C	July	
Betty L. Ho	oper			enior Vice P	- /		
Secretary							
STATE OF ALCOUNTY OF							
resident as a corporation foregoing in that being and with fu	e undersigned in the William T. I and Secretary, ion, as General instrument and informed of the lauthority of ation acting	respectively, Partner of M who are known the contents of executed the se	of MOLTON OLTON, ALL to me, ac said conv ame volunt	er, whose na , ALLEN & WI EN & WILLIAM knowledged b eyance, they arily for an	mes as Seni LLIAMS CORP S, LTD., si efore me on as such of d as the ac	or Vice ORATION, gned the this day ficers,	,
GIVEN	UNDER MY HAND	THIS 30th	day of	Мау	2	, 19_	84
				CAS	1 73	11/	
:		^	/ 110	ha Ku	17 Just	elica	
		****	Notar	y Public			
THIS INSTRU	UMENT PREPARED	в1:		My Commi	ssion Expir	es:	
MOLTON, ALI	LEN & WILLIAMS			MY COMMES	ION EXPIRES JULY	20 10uz	
P. O. BOX 1 Birmingham,	1.0025 , Al 3520	o2-0 8 2ຊີຣິດຄຸລະລະວິ ເກີວີ7 ປະຕິບັນ	HELBY CO.			A7, 176G	
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- Molton Allen & Williams ----

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