

This instrument was prepared by

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SEND TAX NOTICE TO:
James A. Susnik
5124 Skylark Drive
Birmingham, AL 35244

(Name) Frank K. Bynum, Attorney
2100 - 16th Avenue, South
(Address) Birmingham, Alabama 35205

CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA
COUNTY OF SHELBY

} KNOW ALL MEN BY THESE PRESENTS,

That in consideration of NINETY FOUR THOUSAND NINE HUNDRED AND NO/100 DOLLARS (\$94,900.00)

to the undersigned grantor, L & M Homes, Inc. a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEE herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

James A. Susnik and wife, Louise C. Susnik

(herein referred to as GRANTEE) as joint tenants with right of survivorship, the following described real estate situated in Shelby County, Alabama to-wit:

Lot 40, according to the Survey of Meadow Brook, 9th Sector,
as recorded in Map Book 8, Page 150, in the Office of the Judge
of Probate of Shelby County, Alabama.

Subject to existing easements, restrictions, set-back lines, rights of way, limitations, if any, of record.

\$90,155.00 of the purchase price recited above was paid from mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD to the said GRANTEE as joint tenants with right of survivorship. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEE, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Leo Miskelly who is authorized to execute this conveyance, has hereto set its signature and seal, this the 19 day of June 1984

APPROVE:

Deed TAX \$5.00
Rec 1.50
Ind 1.00
7.50

L & M HOMES, INC.

By Leo Miskelly President

STATE OF ALABAMA
COUNTY OF JEFFERSON

STATE OF ALA. SHELBY CO. JUN 21 1984
I CERTIFY THIS INSTRUMENT WAS FILED
JUN 21 1984 AM 10:24
HIS-24

I, the undersigned
State, hereby certify that Leo Miskelly
whose name as President of L & M Homes, Inc.

a Notary Public in and for said County in said

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the 19 day of June 1984

Frank K. Bynum
Notary Public