KNOW ALL MEN BY THESE PRESENTS, that in consideration of SEVENTY NINE THOUSAND EIGHT HUNDRED DOLLARS & 00/100 (\$79,800.00) to the undersigned grantor, AWTREY BUILDING CORPORATION, INC. a corporation, (hereinafter referred to as GRANTOR does by these presents, grant, bargain, sell and convey unto LARRY C. GARDNER and SHERRY B. GARDNER (herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in Shelby County, Alabama to wit:

Lot 15, according to the survey of Chaparral, Third Sector, as recorded in Map Book 8, Page 165, in the Probate Office of Shelby County, Alabama.

Subject to easements, restrictions and rights of way of record.

\$75,800.00 of the purchase price is secured by a first mortgage loan closed simul-taneously herewith.

TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its Secretary -Treasurer ROSEMARIE J. AWTREY, who is authorized to execute this conveyance, has hereto set its signature and seal, this the 18th day of June, 1984.

ATTEST:

AWTREY BUILDING CORPORATION, INC.

ROSEMARIE J. AWTREY, SECRETARY-TREASURER

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that ROSEMARIE J. AWTREY Secretary-Treasurer of AWTREY BUILDING CORPORATION, INC., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

even under my hand and official seal this the 18th day of

nucles on Expires:

NOTARY PUBLIC

THIS END STRUMENT WAS PREPARED BY

J. DAN TAYLOR/SMYER, WHITE,
TAYLOR, EVANS & PUTT STATE OF ALA. SHELBY CO.

2025 FOURTH AVENUE NORTH I CERTIFY THIS BIRMINGHAM, ALABAMA 35203TRUMENT WAS FILED

SEND TAX NOTICE TO: Larry C. Gardner 1906 Chandabrook Dr. Pelham, Alabama 35124

1984 JUN 21 AM 11: 09 See Mtg 451-53

Trud 1.00

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