This instrument was prepared by	·
(Name) John L. Hartman, III	
Post Office Box 846 (Address) Birmingham, Alabama 35201	
WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORS	SHIP LAND TITLE COMPANY OF ALABAMA
STATE OF ALABAMA	500. o-o
SHELBY COUNTY KNOW ALL MEN BY THESE	
That in consideration of One Dollar (\$1.00) and other	er good and valuable consideration
to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, S. Kraig Johnson and wife, Lyndelle S. Johnson, James T. White, Jr. and wife, Edwina Lynne White, (herein referred to as grantors) do grant, bargain, sell and convey unto James T. White, Jr. and wife, Edwina	
Lynne White,	y James 1. White, or. and wite, banina
(herein referred to as GRANTEES) as joint tenants with right of survivo	rahip, the following described real estate situated in
ShelbyCounty	, Alabama to-wit:
Lot 5-A according to a re-survey of Lot 5, Altadena Bend, Fourth Sector as recorded in Map Book 7, Page 69, re-surveyed in Map Book 8, Page 172, in the Probate Office of Shelby County, Alabama.	
2	
رين ،	
PAGE 672	
<u> </u>	
· 100 - 100 - 100	
·	
Pog X	
Andd (we) do for mayiff (ourselves) and for my (our) heirs executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that KMK (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that (we) have a good right to sell and convey the same as aforesaid; that (we) will and My (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.	
IN WITNESS WHEREOF, We have hereunto set Our	hand(s) and seal(s), this19th
day of June , 19 84.	11. 11
STATE OF ALABAMA  JEFFERSON  COUNTY  Jud  Jud  Jud  Jud  Jud  Jud  Jud  Ju	(SEAL)  S. KRAIG JOHNSON  LYNDELLE & VOHNSON  JAMES T. WHITE JR.  (Seal)  EDWINA LYNNE WHITE  General Acknowledgment
4.00	
I, Carla H. Dale hereby continues S. Kraig Johnson. Lyndelle S.	, a Notary Public in and for said County, in said State, Johnson, James T. White, Jr. and Edwins
I, Carla H. Dale  , a Notary Public in and for said County, in said State, hereby certify that S. Kraig Johnson, Lyndelle S. Johnson, James T. White, Jr. and Edwind Lynne White whose name S are signed to the foregoing conveyance, and who are known to me, acknowledged before me	
on this day, that, being informed of the contents of the conveyance	they executed the same voluntarily
on the day the same bears date.	**************************************
Given under my hand and official seal this 19th day of	June Deset
Form 31 A	RLA H. DALE
	TO PHENICAL

---