

This instrument was prepared by

(Name) John L. Hartman, III
Post Office Box 846
 (Address) Birmingham, Alabama 35201

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP LAND TITLE COMPANY OF ALABAMA

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS,

500.00

That in consideration of One Dollar (\$1.00) and other good and valuable / consideration

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

S. Kraig Johnson and wife, Lyndelle S. Johnson, James T. White, Jr. and wife,
 (herein referred to as grantors) do grant, bargain, sell and convey unto S. Kraig Johnson and wife, Lyndelle
 S. Johnson,

(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in
Shelby County, Alabama to-wit:

Lot 5-B according to a re-survey of Lot 5, Altadena Bend,
 Fourth Sector as recorded in Map Book 7, Page 69, re-surveyed
 in Map Book 7, Page 90, and re-surveyed in Map Book 8, Page
 172, in the Probate Office of Shelby County, Alabama.

BOOK 356 PAGE 673

Edwina Lynne White,

TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship.

And X (we) do for ~~myself~~ (ourselves) and for ~~my~~ (our) heirs, executors, and administrators covenant with the said GRANTEES, their
 heirs and assigns, that X (we) are lawfully seized in fee simple of said premises; that they are free from all encumbrances unless other-
 wise noted above; that X (we) have a good right to sell and convey the same as aforesaid; that X (we) will and ~~my~~ (our) heirs, executors and
 administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all
 persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 19th
 day of June, 1984

WITNESS:

STATE OF ALA. SHELBY CO.

I CERTIFY THIS

INSTRUMENT WAS FILED

(Seal)

1984 JUN 21 AM 11:25

(Seal)

JUDGE OF PROBATE

(Seal)

STATE OF ALABAMA

JEFFERSON COUNTY

S. Kraig Johnson (Seal)
 S. KRAIG JOHNSON

Lyndelle S. Johnson (Seal)
 LYNDELLE S. JOHNSON

James T. White, Jr. (Seal)
 JAMES T. WHITE, JR.

Edwina Lynne White (Seal)
 General Acknowledgment EDWINA LYNNE WHITE

I, Carla H. Dale, a Notary Public in and for said County, in said State,
 hereby certify that S. Kraig Johnson, Lyndelle S. Johnson, James T. White, Jr. and Edwina
Lynne White, are signed to the foregoing conveyance, and who are known to me, acknowledged before me
 on this day, that, being informed of the contents of the conveyance they executed the same voluntarily
 on the day the same bears date.

Given under my hand and official seal this 19th day of June

