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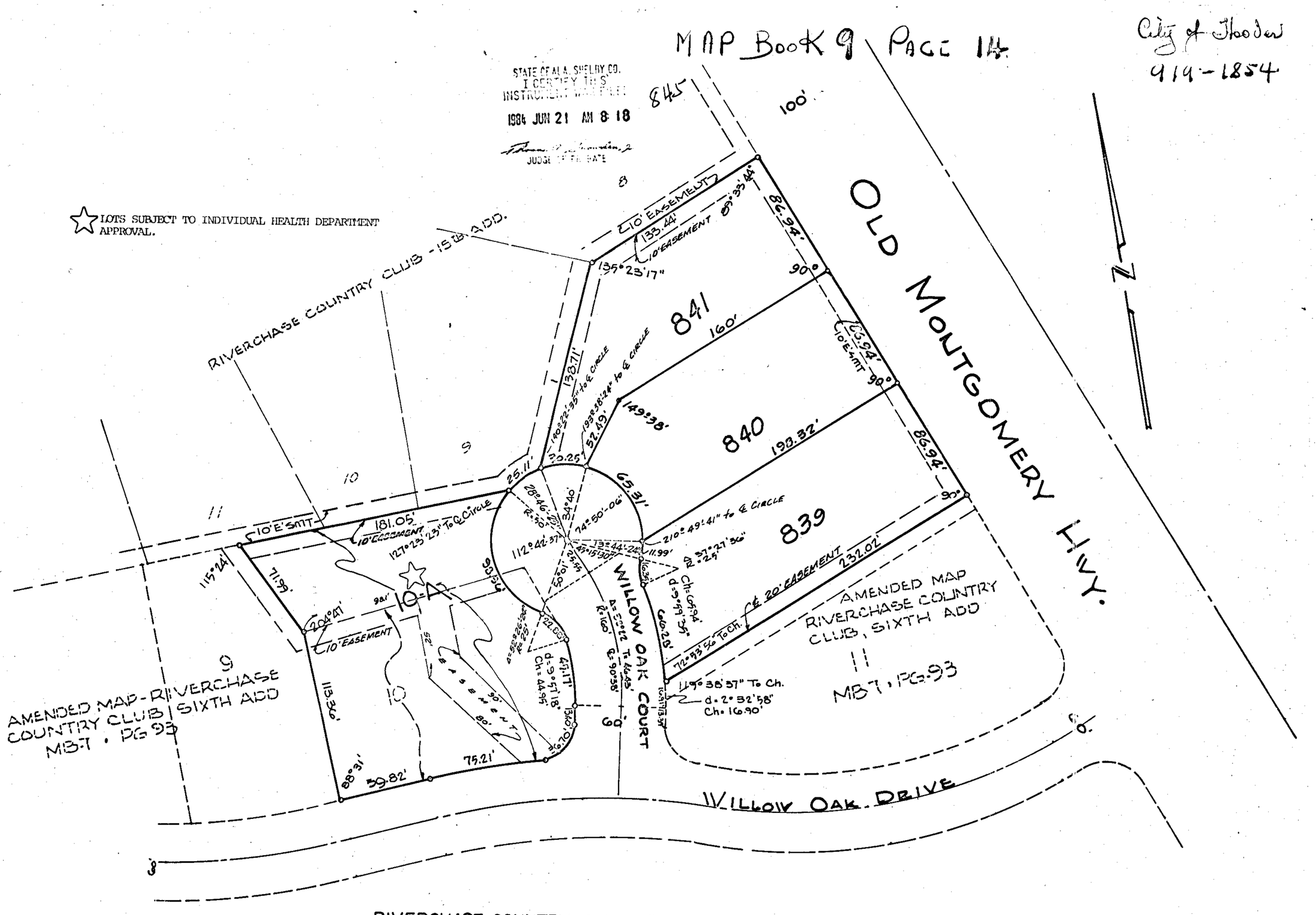
Shelby Cnty Judge of Probate,AL
06/21/1984 12:00:00AM FILED/CERT

MAP Book 9 Page 14

City of Hoover
919-1854

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1984 JUN 21 AM 8:18
JUDGE OF PROBATE

☆ LOTS SUBJECT TO INDIVIDUAL HEALTH DEPARTMENT APPROVAL.



RIVERCHASE COUNTRY CLUB 15TH ADDITION
PHASE II

BEING A RESURVEY OF LOT 10, AMENDED 6TH ADDITION RIVERCHASE COUNTRY CLUB RESIDENTIAL SUBDIVISION (M.B. 7, PG. 93) AND ACREAGE SITUATED IN THE NW1/4 OF SE1/4, SECTION 25, TOWNSHIP 19 SOUTH, RANGE 3 WEST, SHELBY CO., ALABAMA.

SCALE: 1"=50' DATE: 1-19-84

0 50 100 180 200

LAURENCE D. WEYGAND - REG. P.E. & L.S. #10373
PH: 939-0900

STATE OF ALABAMA)
SHELBY COUNTY)

The undersigned, Laurence D. Weygand, Registered Engineer-Land Surveyor, State of Alabama, and Harbert-Equitable Joint Venture, owner, hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map were made at the instance of said owner; that this plat or map is a true and correct map of lands shown therein and known as 15th Add. Ph.II Riverchase Country Club showing the subdivisions into which it is proposed to divide said lands, giving the length, and angles of the boundaries of each lot and its number, showing the streets, alleys and public grounds, giving the length, width and name of each street, as well as the number of each lot and block, and showing the relations of the lands to the government survey; and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said owner also certifies that it is the owner of said lands and that the same are not subject to any mortgage.

DATED: _____ BY: _____
Laurence D. Weygand
Reg. P.E. & L.S. #10373

HARBERT-EQUITABLE JOINT VENTURE, OWNER BY: David L Batson E M Dixon

STATE OF ALABAMA)
SHELBY COUNTY)

I, SHARON A. BROWNING, as Notary Public in and for said County and State do hereby certify that Laurence D. Weygand, whose name is signed to the foregoing certificate as Engineer-Land Surveyor, who is known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificate, he executed same voluntarily as such individual and with full authority therefor.

Given under my hand and seal this the 9th day of MAY, 1984.

Sharon A. Browning
Notary Public

STATE OF ALABAMA)
SHELBY COUNTY)

I, CYNTHIA A. ALDRIDGE, as Notary Public in and for said County and State do hereby certify that David L Batson and E. M. Dixon, whose names are signed to the foregoing certificate as qualified officers of owner, all of whom are known to me, acknowledged before me on this date, that after having been duly informed of the contents of said certificate, they executed same voluntarily as such individuals and with full authority therefor.

Given under my hand and seal this the 15th day of JUNE, 1984.

Cynthia A. Aldridge
Notary Public

RESOLUTION:

BE IT RESOLVED by the Mayor and the City Council of the City of Hoover, Alabama, that the assent of this body be, and the same hereby is given to the dedication of the streets, alleys and public grounds as shown on this plat or map, which said plat or map is certified to have been made by Laurence D. Weygand, as surveyor, at the instance of Harbert-Equitable Joint Venture, as owner, and has been exhibited to this council, said plat or map being further identified by a recital of the approval of this council, signed by the city clerk of even date herewith. But this shall not be construed as an assumption of dominion by the City of Hoover over any street, alley or public grounds shown on said plat or map or impose liability upon the City of Hoover for the upkeep of same.

I, Gita Steiner, City Clerk of the City of Hoover, Alabama, hereby certify that the foregoing to be a true and correct resolution that the Mayor and City Council of the City of Hoover, Alabama, have duly adopted at a meeting of said Council on this the 18th day of June 1984.

APPROVED BY: _____ DATE: 6-11-84
CHAIRMAN, PLANNING & ZONING COMMISSION

APPROVED BY: Gita Steiner DATE: 6-18-84
CITY CLERK OF HOOVER

APPROVED BY: _____ DATE: 6-8-84
SHELBY COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL SUPERVISOR

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