## The State of Alabama JEFFERSON COUNTY

## DISTRICT COURT OF JEFFERSON COUNTY

No. SM 84 7145

		No. <u>SM 84 /145</u>	
I, Polly Conradi, Clerk	of the DISTRICT COURT OF J	EFFERSON COUNTY, in a	and for said County and State
o hereby certify that on th	ne day of	May	, 19 <u>84</u> a judgment wa
endered by said Court in th	ne case where Dr. Mary Kin	<u>ck</u>	<u> </u>
·			
			<del></del>
Plaintiff, and	Clarence E. Keller		
	Clarence E. Keller Rt. 1 Box 474 Vincent, Al. 35178		
	Vincent, Al. 35178		_
	ne said Plaintiff and a		
Defendant, in favor of the	ne said Plaintiff and a	igainst the said Defendant _	for the sum of
Wo nanarea winery-	three & 70/100(\$293.70)	SIATE LE	Al A sum
ad also the sum of	three & 76/100(\$293.76) \$22.00	IMSTRUER	TIEY THELBY CO.
id also the sum of	1	_	11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
ost of said suit and that	Holt & Cooper	1984 JU!I 2	
ost or said suit and that .			AH 11: 45
			W 11. 45
	for Plaintiff in this case	الراج الحال - المارك الحال	يدر المحترية
re the Attorney of Record	tor Flammit in this case.		f and
e the Attorney of Record	tor Plainting in this case.		ACHATE CO.
•	14th day of	June June	19 <u>84</u>
Witness my hand this		June	19 <u>84</u>
·		June Polly	Convali Clerk

Shelby \$2.50

FRTIFICATE OF JUDGMENT.	(Form 2140-3)	Printed and for Sale	by Roberts & Son, Birmingha
THE STATE OF ALA	,	No. 65X- DV-84-019 -	
She1by	_County }	CIRCUIT COURT,	TERM, 19
I. <u>Kyle Lænsford</u>		, Clerk of the C	ircuit Court for said Coun
nd State, hereby certify that on the		March	, 19_84
mSouth Bank, N. A. a ba	nking association		, Plaintiff_S
covered ofEugene A. Co	ok and Sandra Cook	·	, Defendant_S
or the sum of <u>Two Thousand</u> and the further sum of <u>Forty Series</u>	even Dollars (\$47.	00)	Dollar
	even Dollars (\$47.	00)	Dollar
nd the further sum of Forty Se	even Dollars (\$47.	00)	Dollar
osts of suit, and that \( \square \text{Holt & } \)  Plaintiff's Attorney of record.  Given under my hand, this \( \square \frac{1}{2} \)	even Dollars (\$47. Cooper, 529 Frank	00)	Dollar
osts of suit, and that \( \square \text{Holt & Given under my hand, this } \square \frac{\text{Forty Series}}{2}	even Dollars (\$47. Cooper, 529 Frank	00)	Dollar
I hereby further certify that said.	even Dollars (\$47. Cooper, 529 Frank  Aday of  BY CO.  STILED	Nelson Building, Birmin	Dollar
of the further sum of Forty Sensors of suit, and that $\sqrt{\frac{\text{Holt & }}{\text{Holt & }}}$ . Plaintiff's Attorney of record.	even Dollars (\$47. Cooper, 529 Frank  By CO.	Nelson Building, Birmin	Dollar ngham, Alabama , 19 8)