

432

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Assignment originally filed in Book 51
Page 533

STATE OF ALABAMA,)
)
) ss:
)
Shelby COUNTY.)

CORRECTIVE ASSIGNMENT
ASSIGNMENT OF MORTGAGE

For value received, the undersigned Jefferson Federal Savings and Loan Association of Birmingham does hereby grant, bargain, sell, convey, assign and deliver unto AmSouth Bank, National Association, as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of December 1, 1982, with Alabama Housing Finance Authority, that certain mortgage executed by Richard L. Caldwell and wife, Paulette K. Caldwell to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in * Book 447, page 238, together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 6th day of June, 1984.

Jefferson Federal Savings and
Loan Association of Birmingham

ATTEST:

By: Dick Humphrey
Its Senior Vice-President

By: Brooks Yeilding
Its President

STATE OF ALABAMA)
)
) ss:
)
Jefferson COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Brooks Yeilding, whose name as President of Jefferson Federal Savings & Loan Association, a corporation, is signed to the of Birmingham foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 6th day of June

STATE OF ALA. 1984 BY CO.

I CERTIFY THIS
INSTRUMENT WAS FILED

1984 JUN -8 PM 12:25

Cynthia R. Spence
Notary Public

J. Thomas A. Henderson, Jr.
JUDGE OF PROBATE

Commission expires: 9-20-87

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1984 JUN 20 AM 9:21

Corrected

J. Thomas A. Henderson, Jr.
JUDGE OF PROBATE

Rec 1.50
Jud 1.00
2.50

Jefferson Federal

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