

TRANSFER AND ASSIGNMENT

STATE OF ALABAMA

COUNTY OF Shelby

For value received, the undersigned hereby transfers, assigns and conveys unto Goldome Credit Corporation all 1 ts right, title, interest, powers and options in, to and under that certain mortgage dated MARCH 15, 1984, from Edward F. Underwood & Betty R. Underwood to SUN HOMES recorded in Real Volume 450, page 985, on 6-20-84, 1984, in the Probate Office of Shelby County, Alabama, as well as to the land described therein and the indebtedness secured thereby.

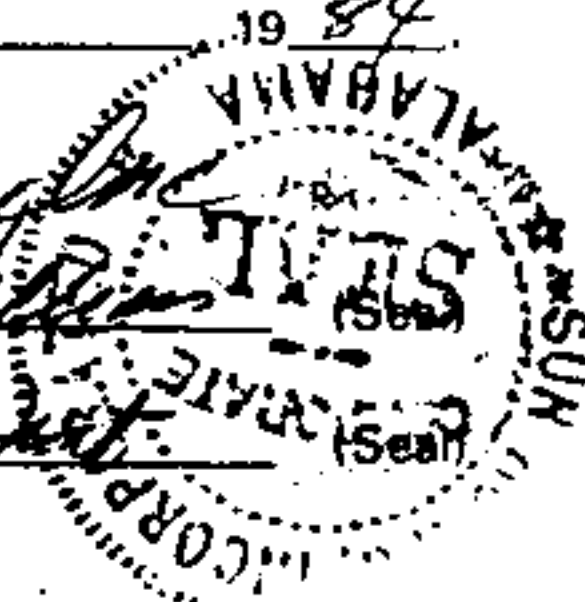
In witness whereof the undersigned has hereunto set its hand and seal, this 17th day of June, 1984

Signed, sealed and delivered in the presence of

(Witness) W. H. Smith

(Witness) Randal Williams

James H. Jones, Jr.
Edward Williams
President



CORPORATE ACKNOWLEDGMENT

STATE OF ALABAMA

COUNTY OF Shelby

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Edward Williams, whose name as President of SUN HOMES INC, a corporation, is signed to the foregoing Transfer and Assignment, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Transfer and Assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date.

Given under my hand and official seal of office this 17th day of June, 1984

William Smith
Notary Public
My Commission Expires March 11, 1987
Affix Notarial Seal

THIS INSTRUMENT PREPARED BY:

Lee Smith
P.O. Box 777
Calera, Ala 35000

ALABAMA (Rev. 1/84)
GCC

Sun Homes
P.O. Box - 777
Calera, Ala. 35000

INDIVIDUAL ACKNOWLEDGMENT

STATE OF ALABAMA

COUNTY OF _____

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that _____, whose name is signed to the foregoing Transfer and Assignment, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Transfer and Assignment, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal of office this _____ day of _____, 19____.

Notary Public
My Commission Expires: _____
(Affix Notarial Seal)

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED Rec. 150
1984 JUN 20 PM 1:14 Sub. 100
250
Thomas W. Williams, Jr.
JUDGE OF PROBATE