

Return to: Mortgage Corp. of the South
Attn: V. Langston
P. O. Box 10726
Birmingham, AL 35202

STATE OF ALABAMA)
COUNTY OF SHELBY)

679
PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of
the payment of Nine thousand six hundred fifty and no/100
plus accrued interest

and other valuable consideration to the undersigned, Leonard H. White, Jr.,
does hereby release and discharge from the lien and operation of that certain
mortgage executed to it by Cebu, Inc. under date of July 12, 1983 and
recorded in the Probate Office of Shelby County, Alabama, in Mortgage Book
436, page 221 and Mortgage Book 436, page 227, the following described lot
or parcel of land, to-wit:

Lot 28, according to the survey of Wildewood Village, Third
Addition, as recorded in Map Book 8, page 145, in the Probate
Office of Shelby County, Alabama.

It is understood, however, that the execution of this Release
shall in no wise operate to release or impair the lien or security of said
mortgage upon the property remaining subject thereto.

IN WITNESS, the said Leonard H. White, Jr. has hereto set his
signature this 12th day of June, 1984.

Leonard H. White, Jr.
LEONARD H. WHITE, JR.

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned, a Notary Public in and for said County in said
State, hereby certify that Leonard H. White, Jr., whose name is signed to the
foregoing instrument, and who is known to me, acknowledged before me on this
date that being informed of the contents of the instrument, he executed the
same voluntarily.

Given under my hand and official seal this the 12th day of June,
1984.

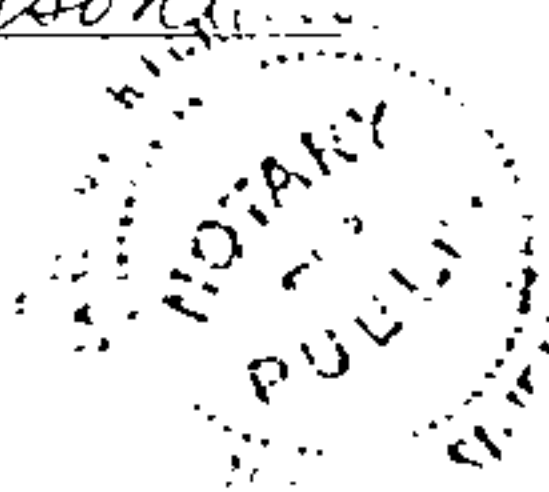
STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1984 JUN 19 PM 12:16

James B. Richardson
JUDGE OF PROBATE

James B. Richardson
NOTARY PUBLIC

Rec 1.50
Jud 1.00
2.50



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BOOK