

THE STATE OF ALABAMA)
JEFFERSON COUNTY)

672

For valuable consideration in hand paid to the undersigned, Hall Financial Services, Inc, an Alabama Corporation, by Mortgage Corporation of the South

the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto Mortgage Corporation of the South

that certain mortgage executed by Edward C. DeMellier and Sarah Teal DeMellier

bearing date of the 15th day of June, 1984
and recorded in Volume 450 Page 439 of the mortgage records in the
Office of the Probate Judge of , Alabama, together with
the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, Hall Financial Services, Inc., has caused this instrument
to be executed by Thomas F. Hall
its President, who is thereunto duly authorized, and the seal
of said Company attested by Thomas F. Hall, its Secretary
, to be hereunto affixed, on this the 15th day of
June, 1984.

Hall Financial Services, Inc.

By

Its President

ATTEST:

Secty.-Treas.

THE STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Suzanne Lee Hunt, a Notary Public in and for said
county in said state hereby certify that Thomas F. Hall, II

whose name as President of Hall Financial Services, Inc.
a corporation, is signed to the foregoing transfer and who is known to me,
acknowledged before me on this day that, being informed of the contents of the
transfer, he, as such officer and with full authority, executed the same
voluntarily for and as the act of said corporation.

Given under my hand and official seal this 15th day of June, 1984.

Frank K. Bynum

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1984 JUN 19 PM 12:01

Thomas F. Hunt
JUDGE OF PROBATE

Rec 1.50
Jud 1.00
2.50

NOTARY PUBLIC
Suzanne Lee Hunt
Notary Public