

THE STATE OF ALABAMA )  
JEFFERSON COUNTY )

672

For valuable consideration in hand paid to the undersigned, Hall Financial Services, Inc, an Alabama Corporation, by Mortgage Corporation of the South

the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto Mortgage Corporation of the South

that certain mortgage executed by Edward C. DeMellier and Sarah Teal DeMellier

bearing date of the 15th day of June, 1984  
and recorded in Volume 450 Page 439 of the mortgage records in the  
Office of the Probate Judge of , Alabama, together with  
the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, Hall Financial Services, Inc., has caused this instrument  
to be executed by Thomas F. Hall  
its President, who is thereunto duly authorized, and the seal  
of said Company attested by Thomas F. Hall, its Secretary  
, to be hereunto affixed, on this the 15th day of  
June, 1984.

Hall Financial Services, Inc.

By

Its President

ATTEST:

Secty.-Treas.

THE STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, Suzanne Lee Hunt, a Notary Public in and for said  
county in said state hereby certify that Thomas F. Hall, II

whose name as President of Hall Financial Services, Inc.  
a corporation, is signed to the foregoing transfer and who is known to me,  
acknowledged before me on this day that, being informed of the contents of the  
transfer, he, as such officer and with full authority, executed the same  
voluntarily for and as the act of said corporation.

Given under my hand and official seal this 15th day of June, 1984.

Frank K. Bynum

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1984 JUN 19 PM 12:01

THOMAS F. HALL, II  
JUDGE OF PROBATE

Rec 1.50  
Jud 1.00  
2.50

NOTARY PUBLIC  
Suzanne Lee Hunt  
Notary Public