### 880

## ARTICLES OF INCORPORATION OF BAKER AND BAKER ENTERPRISES, INC.

The undersigned, acting as incorporators of a corporation under the Code of Alabama, adopts the following Articles of Incorporation for such corporation:

FIRST: The name of the corporation is Baker and Baker Enterprises, Inc.

**₹**-+

SECOND: The period of its duration is perpetual.

26 PAGE

THIRD: The purpose or purposes for which the corporation is organized are: To puchase, mortgage, construct, remodel and sell real estate, all necessary and related activities thereof, and each and every other activity authorized a corporation by the Code of Alabama.

FOURTH: The aggregate number of shares which the corporation shall have authority to issue is one thousand (1,000), at One Dollars (\$1.00) par value per share. There is only one class of stock.

FIFTH: The address of the initial registered office of the corporation is 416 Cross Creek Trail, Pelham, Alabama 35124; the mailing address of the corporation is 416 Cross Creek Trail, Pelham, Alabama 35124; the name of its initial registered agent at such address is James M. Baker.

Rowiep n. Specilar Powiep n. Specilar 108 Charleson. Dr. Delhom. Nr. 35'2 Y

The number of directors consituting the intitial Board of SIXTH: Directors of the Corporation is two (2), the names and addresses of the persons who are to serve as directors until the first annual meeting of shareholders or until their successors are elected and shall qualify are:

|      | NAME                          | ADDRESS  |
|------|-------------------------------|--|
|      | James M. Baker                | 416 Cross Creek Trail<br>Pelham, Alabama 35124 |
|      | Patricia Ann Baker            | 416 Cross Creek Trail<br>Pelham, Alabama 35124 |
| 42   | SEVENTH: The name and address | of the incorporators are:                      |
| PAGE | NAME                          | ADDRESS  |
| 97   | James M. Baker                | 416 Cross Creek Trail<br>Pelham, Alabama 35124 |
| 800K | Patricia Ann Baker            | 416 Cross Creek Trail<br>Pelham, Alabama 35124 |

The Secretary of the Corporation, without the signature EIGHTH: of the President, shall have the right and shall be authorized to execute deeds, mortgages, promissory notes and all other documents for the Corporation to the same extent that the President can execute said documents.

June 18, 1984. DATED:

Patricia Ann Baker, Incorporator

Page 2



**P** 

26

# STATE OF ALABAMA

I, Don Siegelman, Secretary of State, of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify

that pursuant to the provisions

> In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

June 13, 1984 - expires 10-12-84

Date

Don Siegelman

Secretary of State

## State of Alabama

| SHELBY | County      |
|--------|-------------|
|        | <b>****</b> |

#### CERTIFICATE OF INCORPORATION

OF

| B)                                 | AKER AND BAKER ENTERPRISES, INC.   |
|------------------------------------|--|
| hereby certifies that duplicate o  | e of Probate of SHELBY County, State of Alabama, originals of Articles of Incorporation for the incorporation of BAKER AND BAKER ENTERPRISES, INC. , duly signed   |
|                                    | Section 64 of the Alabama Business Corporation Act, have   |
| been received in this office and   | d are found to conform to law.   |
| ACCORDINGLY the under              | rsigned, as such Judge of Probate, and by virtue of the  |
| authority vested in him by law, he | ereby issues this Certificate of Incorporation of  |
|                                    | BAKER AND BAKER ENTERPRISES, INC., and attaches  |
| hereto a duplicate original of the | he Articles of Incorporation.  |
| GIVEN Under My Hand and            | Official Seal on this the 18th day of  |
| JUNE                               | _, 19 <u>84</u>  |
|                                    | SINTERENT SIET FY COLLEGE A Should be seen a should be se |