

IN THE PROBATE COURT OF SHELBY COUNTY, ALABAMA

STATE OF ALABAMA, )

PLAINTIFF, )

VS. ) CASE NO. \_\_\_\_\_

CONNIE STANDIFER, et al, )

DEFENDANTS. )

NOTICE OF LIS PENDENS

Notice is hereby given, that on to-wit: the 18th day of June, 1984, The State of Alabama, files it's Application in the Probate Court of Shelby County, Alabama, against Connie Standifer, Annette Skinner-Tax Collector, and Mrs. Bobbie Reynolds-Tax Assessor, seeking to condemn the lands belonging to said defendants, and rights of ingress and egress on, over and across the hereinafter described lands and belonging to said defendants for the purpose of a public road or highway.

That said ways and rights of way sought to be condemned by said applicant for such uses and purposes are, on, over and across a strip of land herein described, according to the final location survey of said ways and rights of way herefore made by said applicant, the State of Alabama, the said strip of land and the lands of which the same is part, being situated in Shelby County, Alabama, and described herein.

This the 18th Day of June, 1984.

Joseph E. Walden  
JOSEPH E. WALDEN  
Special Assistant Attorney General  
State of Alabama

STATE OF ALABAMA  
SHELBY COUNTY

Before me, the undersigned authority, personally appeared Joseph E. Walden, who, being by me first duly sworn, deposes and says that he is the Special Assistant Attorney General, for the State of Alabama, and is authorized to file the foregoing Notice for and in behalf of said State of Alabama, and that he has knowledge of the statements contained therein and that such statements are true.

Joseph E. Walden  
JOSEPH E. WALDEN  
Special Assistant Attorney General  
State of Alabama

June, 1984. Subscribed to and sworn to before me, this the 18th day of

[Signature]  
Notary Public

PARCEL NO. 1: Commencing at the northeast corner of the SW $\frac{1}{4}$  of NW $\frac{1}{4}$ , Section 24, T-20-S, R-3-W; thence southerly along the east line of said SW $\frac{1}{4}$  of NW $\frac{1}{4}$ , a distance of 278 feet, more or less, to the present northeasternmost right of way line of Shelby County Road #52 East; thence northwesterly along said present northeasternmost right of way line, a distance of 148 feet, more or less, to a right of way offset; thence southwesterly along said offset, a distance of 10 feet, more or less, to a point that is 90 feet northeasterly of and at right angles to the centerline of the relocation of said road and the point of beginning of the property herein to be conveyed at Station 53+12.71; thence continuing southwesterly along said offset, a distance of 30 feet, more or less, to the present northeast right of way line of said road; thence northwesterly along said present northeast right of way line, a distance of 232 feet, more or less, to the present southeast right of way line of U.S. Highway #31; thence northeasterly along said present southeast right of way line, a distance of 39 feet, more or less, to a point that is southeasterly of and at right angles to the centerline of Project No. HES-99(15) at Station 356+50; thence southeasterly along a line, a distance of 265 feet, more or less, to the point of beginning.

Said strip of land lying in the SW $\frac{1}{4}$  of NW $\frac{1}{4}$ , Section 24, T-20-S, R-3-W, and containing 0.19 acre, more or less.

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As a part of the consideration hereinabove stated there is also bargained, sold, conveyed and relinquished to the grantee all existing, future, or potential common law or statutory rights of access between the right of way of the public way identified as Project No. HES-997155, County of Shelby, and all of the grantor's remaining property consisting of all parcels contiguous one to another, whether acquired by separate conveyances or otherwise, all of which parcels either adjoin the property conveyed by this instrument or are connected thereto by other parcels owned by the grantor.

THE OWNERS OF THE ABOVE DESCRIBED PROPERTY IS AS FOLLOWS:

CONNIE STANDIFER  
C/O HEALTHY HARVEY'S NATURAL FOODS AND VITAMINS  
U.S. HIGHWAY 31 SOUTH  
PELHAM, ALABAMA 35124

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1984 JUN 18 AM 10:23

*Thomas W. Standifor Jr.*  
JUDGE OF PROBATE

Lies  
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