ALABAMA STATE OF SHELBY COUNTY OF

MAW#	V-333589

848

ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF MORTGAGE executed this 9th day of April	
, by and between MOLTON, ALLEN & WILLIAMS, LTD., an Alabama Limited	
Partnership, called ASSIGNOR, acting by and through its duly authorized officers,	
and Alliance Mortgage Company, A Florida Corporation called ASSIGNEE.	
FOR VALUE RECEIVED, the within instrument is hereby transferred, assigned and conveyed to Assignee, together with the property described therein and the debt	

secured thereby, said instrument being recorded in the records of the Office of Judge of Probate/CAetk/Af/the/CAtcAit/Contt of Shelby County, Alabama_ and duly identified as follows:

ORIGINAL MORTGAGOR

DATE OF MORTGAGE

BOOK

PAGE

Larry E. Byars and wife,

3-26-84

446

746

Marolyn Byars

IN WITNESS WHEREOF, the said MOLTON, ALLEN & WILLIAMS, LTD., by MOLTON, ALLEN & WILLIAMS CORPORATION, General Partner, has caused these presents to be signed by its Senior Vice President and attested by its Secretary, and its corporate seal hereto affixed this 9th day of April

MOLTON, ALLEN & WILLIAMS, LTD

MOLTON, ALLEN & WILLIAMS CORPORATION,

GENERAL PARTNER

ATTEST:

Betty L. Hooper

Secretary

Walliam T. Bishop

Senior Vice President

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County and said state, hereby certify that William T. Bishop and Betty L. Hooper, whose names as Senior Vice President and Secretary, respectively, of MOLTON, ALLEN & WILLIAMS CORPORATION, a corporation, as General Partner of MOLTON, ALLEN & WILLIAMS, LTD., signed the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of said conveyance, they as such officers, and with full authority executed the same voluntarily for and as the act of said corporation acting in its capacity as partner of aforesaid.

GIVEN UNDER MY HAND THIS 9th

day of

Aprib

Notary Public

My/Commission Expires:

THIS INSTRUMENT PREPARED BY:

Lois KEith

MOLTON, ALLEN & WILLIAMS

P. O. BOX 10025

Birmingham, Al

35202-0025

MY COMMISSION EXPIRES JULY 29, 1986

1984 JUN 18 AM 9:59

JUDGE OF FRUBATE

Molton Alle Williams