

STATE OF ALABAMA

COUNTY OF Shelby

863

WE # 1700-00-00110-4-00

457179

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

WE, GREG C. Hill & WIFE, Deborah A. Hill

for and in consideration of the sum of One and No/100 Dollars (\$1.00), to
US in hand paid by Alabama Power Company, a corporation, the receipt
whereof is acknowledged, DOOS hereby grant to said Alabama Power Company,
its successors and assigns, the right to construct, install, operate and maintain,
and the right to permit other corporations and persons to construct, install,
operate and maintain, along a route to be selected by the grantee, (generally shown
crosshatched on the attached drawing) its successors and assigns, all conduits,
cables, translosures and other appliances and facilities useful or necessary in
connection therewith, for the underground transmission and distribution of electric
power and for underground communication service, upon, under and across the following
described land situated in Shelby County, Alabama:

A TRACT OF LAND IN THE SOUTHWEST QUARTER OF THE SOUTHWEST
QUARTER OF SECTION 22, TOWNSHIP 19 SOUTH, RANGE 2 WEST
DESCRIBED AS FOLLOWS: COMMENCE AT THE SOUTHWEST CORNER OF
SAID FORTY, THENCE NORTH ALONG THE WEST LINE 350 FEET; THENCE
90°00' RIGHT AND RUN 307.80 FEET TO THE POINT OF BEGINNING;
THENCE CONTINUE SAME COURSE 344.39 FEET; THENCE 90°00' LEFT
AND RUN 134 FEET; THENCE 90°00' LEFT AND RUN 344.39 FEET
TO EAST LINE OF A COUNTY ROAD; THENCE LEFT AND ALONG
ROAD TO THE POINT OF BEGINNING.

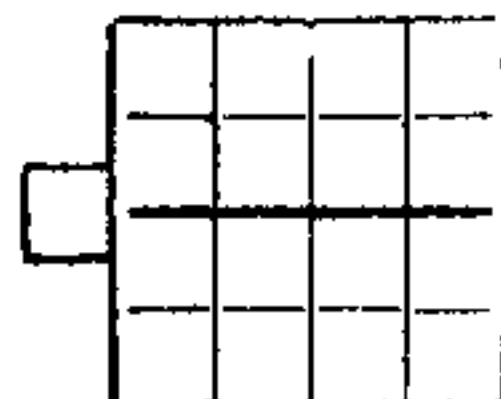
GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35291
ATT: CORP. REAL ESTATE

DON E. GIBSON

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

By Richard P. Poggiani

Larry



S 22T/9S R 2W

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the 23 day of May, 1984.

WITNESS:

Walter Hines
John Hines

Shirley C. Hill (Seal)
Deborah A. Hill (Seal)

ALABAMA POWER COMPANY

WE NO. 170000-00110400

DIVISION BIRMINGHAM

SKETCH OF PROPOSED WORK

ESTIMATE NO. _____

TOWN NEW HOPE

DISTRICT ALABASTER

DRAWN BY L. CRACKER

DATE 5-21-84

SCALE N.T.S. FT. PER INCH

SECT. 22

TOWNSHIP 19S

RANGE 2W

MAP REFERENCE 71845-48

BOOK 356 PAGE 564

BOOK

S:1-4015

S:1-25 KVA, CSP 7.2KV

PROP. LOAD - 20.2 KVA

S: SEC. RISER

S:1-FRIDE

25KVA, CSP, 7.2KV

X 7015

MCGUIRE

MCGUIRE LANE

MCGUIRE

X 3021

Deed TAX .50
Rec 4.50
Jud 1.00
6.00

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1984 JUN 18 AM 10:52

Thomas R. Henderson, Jr.
JUDGE OF PROBATE

12 KV SECTIONALIZING SKETCH

200A MAIN
L.F.R.W.H.D. 4THP.
FLUCKER FROM LOC. 3 ASSUMING
#1/G.T.S. & 37 1/2 KVA - 5.09%

LOCATION SKETCH

FAULT CURRENT AMPS
30
2-0 634A
9-2 219A

