This instrument was prepared by (Name) Wallace, Ellis, Head & Fowler

(Address) Columbiana, Alabama 35051 500° Form 1-1-27 Rev. 1-66 WARRANTY DEED-Lawyere Title Insurance Corporation, Birmingham, Alabama STATE OF ALABAMA KNOW ALL MEN BY THESE PRESENTS: SHELBY COUNTY That in consideration of LOVE & AFFECTION and the sum of ONE & NO/100 (\$1.00) DOLLARS to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, Willie Lee Johnson, an unmarried woman (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto √ Jeanette Samples Higginbotham (herein referred to as grantee, whether one or more), the following described real estate, situated in County, Alabama, to-wit: Shelby A tract of land located in the SW% of the SW% and the NW% of the SW% of Section 8, Township 24 North, Range 13 East, Shelby County, Alabama, described as follows: Begin at the Southwest corner of Section 8, Township 24 North, Range 13 East, thence run North along the West line of said Section a distance of 1334.60 feet to the Northwest corner of the SW¼ of the SW¼ of said Section, thence turn an angle of 65 deg. 54 min. to the right and run a distance of 469.84 feet for the point of beginning of the property herein described; from the point thus obtained continue along the said line described above for a distance of 185 feet, thence turn an angle of 114 deg. 05 min. to the right and run a distance of 185 feet, thence turn an angle of 65 deg. 55 min. to the right and travel Southwesterly 185 feet, thence turn an angle of 114 deg. 05 min. to the right and travel in a Northerly direction 185 feet to the point of beginning of the property herein conveyed. 80K STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED. 1984 JUN 15 AM 9: 57 Thomas a Someting Da TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever. And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever. against the lawful claims of all persons. IN WITNESS WHEREOF, I have hereunto set MY hands(s) and seal(s), this 15th day of June 1984. (Willie Lee Johnson) (Seal) STATE OF ALABAMA General Acknowledgment

the undersigned a Notary Public in shif for asid County, in said State, hereby certify that Willie Lee Johnson, an unmarried woman. encouted the same voluntarily ion this day, that, being informed of the contents of the conveyance .......... on the day the same bears date. A. D., 19.84.... June: Public.